STATE OF INDIA!

LAKE COUNTY
FILED FOR RECORD

99089474

99 OCT 29 AM 9: 11

MODAL W. CARTER RECORDER

Prepared by & return to: CasBanc Mortgage, Inc. ALAN J.CANN 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

## ASSIGNMENT OF MORTGAGE

99040388

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

10151 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256

interest of the undersigned in and to a certain Note dated 09/30/99 executed by MICHAEL L. SHAVERING RLAKE COUNTY RECORDER!

in face amount of \$ 125.154.00 secured by a Mortgage dated County on 10-5-99 securing the following real estate to wit: 09/30/99 and as Document No. 99081678

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 824 SPRUCE LANE SCHERERVILLE IN 46375

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its ASSISTANT VICE RRESIDENT this 5th day of October

1,999

CASBANC MORTGAGE, INC.

STATE OF INDIANA )

ALAN J. CANN

ASSISTANT VICE PRESIDENT

COUNTY OF

I, the understigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

ALAN' J. CANN , personally known to me to be the ASSISTANT VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such aLANJ. CANN signed and delivered the said instru

A L A N J . C A N N signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given unger my hand and official seal this 5th day of 0ctober, 1999

Commission expires

NMARTHA F. ORNELAS
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXPIRES 6/03/07

12 200

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: MICHAEL L. SHAVER, JR. Property Address: 824 SPRUCE LANE
SCHERERVILLE IN 46375

Loan Number:99040388 Qate: September 30, 1999

**Property Description:** SEE ATTACHED LEGAL

This Document is the property of the Lake County Recorder!



PARCEL ID #13-505-12

1/99

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: MICHAEL L. SHAVER, JR. Property Address: 824 SPRUCE LANE SCHERERVILLE, IN 46375

Loan Number:99040388 Date: September 30, 1999

Property Description: SEE ATTACHED LEGAL

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