STATE OF NUMBER LAKE GOUNTS FILED FOR FILES

99089471

99 OCT 29 AM 9: 11

RELEASE (PARTIAL) OF MORTGAGE

The debt, secured by a Mortgage from James T. Harrison, Jr. and Ruth Harrison a/k/a Ruth F. Harrison, husband and wife, to AMERICAN SAVINGS, FSB in the amount of \$300,000.00 dated the 29th day of January, 1999 and recorded as Document No.99013786 on the 12th day of February, 1999, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

Lot 9 University Estates Fifth Addition

Commonly known as: 1110 Tulip Lane, Munster, In. 46321 Perty of

Key #18-28-0344-0009 the Lake County Recorder!

Dated this 17th day of April, 1999.

AMERICAN SAVINGS, FSB

1 cololellang

Todd Williams, Assistant Vice President

Daniel T. Poludniak, Vice President

STATE OF INDIANA)

SS:

COUNTY OF LAKE

Before me, the undersigned Notary Public in and for said County and State, this 17th day of April, 1999 personally appeared Daniel T. Poludniak, Vice President and Todd Williams, Assistant Vice President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

Maureen M. Wimmer, Notary Public

My Commission Expires: December 27, 1999

County of Residence: Lake

PREPARED BY: CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

10 pm