

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99089470

99 OCT 29 AM 9:09

MORRIS W. CARTER
RECORDER

Simon Hobart 99207434

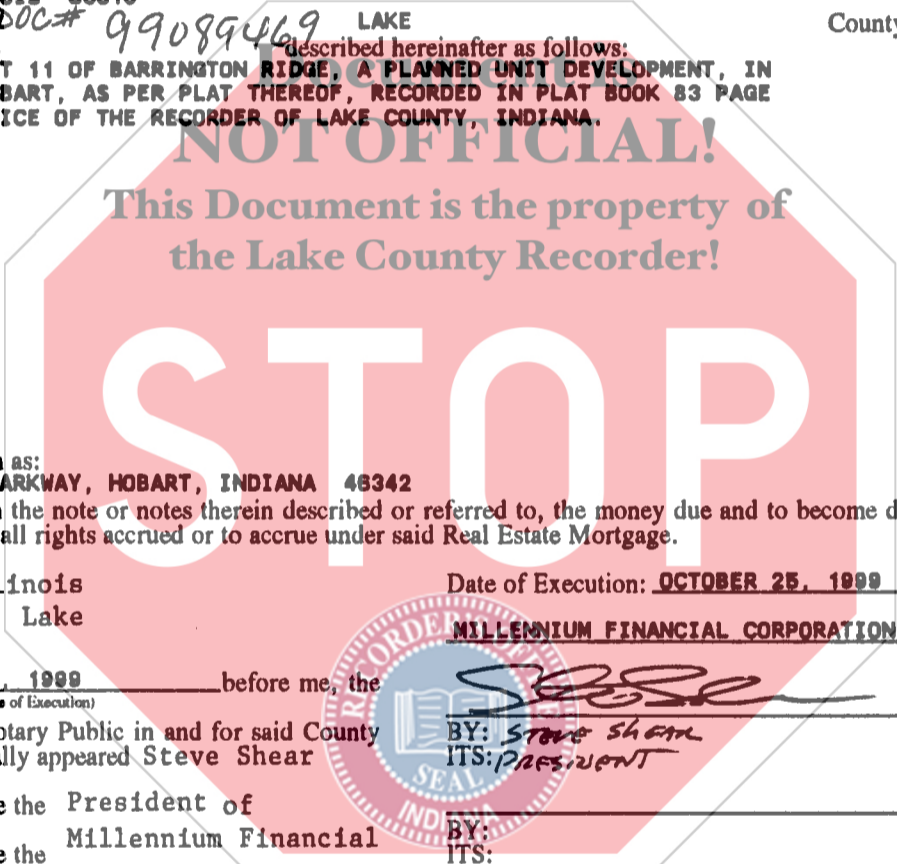
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 25, 1999 executed by
PETER F. PODNAR, UNMARRIED PERSON

to
MILLENNIUM FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1030 NORTH CLARK-SUITE 410
CHICAGO, ILLINOIS 60610

and recorded in *DOC# 99089469* LAKE County Records.
State of INDIANA described hereinafter as follows:
LOT 123 IN UNIT 11 OF BARRINGTON RIDGE, A PLANNED UNIT DEVELOPMENT, IN
THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE
12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as:
7129 BRACKEN PARKWAY, HOBART, INDIANA 46342
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Date of Execution: OCTOBER 25, 1999
COUNTY OF Lake MILLENNIUM FINANCIAL CORPORATION

On OCTOBER 25, 1999 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared Steve Shear
BY: *Steve Shear*
ITS: *PRESIDENT*

known to me to be the President of
and Millennium Financial
known to me to be the
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Notary Public *Jon Goldman* LAKE County,

My Commission Expires 4-01-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
CLAUDIA Hutchinson
1030 NORTH CLARK-SUITE 410
CHICAGO, ILLINOIS 60610

"OFFICIAL SEAL"
Jon Goldman
Notary Public, State of Illinois
My Commission Expires April 1, 2001

AND WHEN RECORDED MAIL TO:
MILLENNIUM FINANCIAL CORPORATION
1030 NORTH CLARK-SUITE 410
CHICAGO, ILLINOIS 60610

*1050
per
7*