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MORE AT ME CARTER

	SATISFACTION OF MORTGAGE	
This Certifies,	That a certain Mortgage executed by	
CHARLES C. PUNTIL	LO AND MADOLYN SUE PUNTILLO, HUSBAND AND WIFE	
***************************************	Docu to Le PEOPLES BANK SB	<u>.</u>
9204 COLUMBIA AVE	NUE MUNSTER IN 46321 FFICIAL	· · · · · ·
on 23RD day	y of MARCHS Docume 1992s ; calling for \$ ert 100,000.00 ar	nd recorded
in Mortgage Record No.	92017735 page Lake County Recorder!	County,
AND MODIFICATION A	GREEMENT DD: 2-16-94 AND RECORDED AS DOC. NO. 94018115 , has been fully paid and satisfied, and the same is hereby released.	
WITNESS	MY handand seal , this 22day ofOCTOBER	,1999
	PEOPLES BANK Sta Mis	u_
	DANIEL W MOSER, VICE PRESIDENT FOR HOUSE	SING FINANCI
State ofINDIA	NA , LAKE County, SS:	
RYPU	Before me, the undersigned, a Notary Public in and for said 22 day ofOCTOBER,1999 ,DANIEL W MOSER.	
Oaner	VICE PRESIDENT FOR HOUSING FINANCE	
(1) 242 (1)	acknowledged the execution of the annexed satisfaction of mortgage.  Witness my Hand Ond official seal.	•
MARINI	My Commission expires 02/24/2000	lotary Public.
This instrument	RESIDENT OF LAKE COUNTY  JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER	
The menances		

LOT 4 IN ANTHONY'S ADDITION, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45 PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Return: Peopled Bank

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TICOR TITLE INSURANCE Crown Point, Indiana