STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99089299

99 OCT 29 AM 8: 42

MODELL W CARTER RECORDER

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

INDIANA

LAKE

COUNTY OF LOAN NO 1:

5065487

LOAN NO 2:

19539037 1669078002

INVESTOR: POOL NO:

439769F

INVESTOR TYP FNMA

Prepared By Evelia Barba" ocument is

POBOX 25079

Assignment of Mortgage

This Document is the property of FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

9/28/98

from

Mortgagor, to

Mortgagee, and

FRANK J IVANICH SR AND FRANK J INVANICH, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

Property Address: 1432 S INDIANA AVENUE, CROWN POINT, IN 46307

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

98077790

recorded as Instrument No. Page

, of Official Records in the office of the County Recorder of

LAKE

as described in said mortgage. County, Indiana

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

29292 MIN# 100010980001200517

MERS VRU Phone #: 1-888-679-6377

99086225761



6/1/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: **COMPANY** 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 **VICE PRESIDENT** This Document is the property of the Lake County Recorder! STATE OF **CALIFORNIA COUNTY OF ORANGE** 8/23/99 before me, **JOZEF ORZECHOWSKI** personally appeared MONICA LADZINSKI, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal JOZEF ORZECHOWSKI COMM. #1151050 OTARY PUBLIC-CALIFORNIA **JOZEF ORZECHOWSKI NOTARY PUBLIC**

29292

My commission expires

MIN# 100010980001200517

MERS VRU Phone #: 1-888-679-6377

8/11/01

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Prepared By: Evelia Barba, BayView PS

99086225761



ORANGE COUNTY

Ay Comm, Expires AUG, 11, 2001