

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECEPTION FOR TRANSFER
99 OCT 28 OCT 30 1999

MORRIS W. CARTER
RECORDER OF LAKE COUNTY INDIANA

99089290

Mail tax bills to: Theodore G & Julie T. Osmulski
7534 Maryland Ave.
Hammond, Indiana 46323-2723

WARRANTY DEED

THIS INDENTURE WITNESSETH, That THEODORE G. OSMULSKI and JULIE T. OSMULSKI, Husband and Wife,
of LAKE County in the State of INDIANA,

CONVEYS AND WARRANTS TO: TIMOTHY J. OSMULSKI and WILLIAM T. OSMULSKI, as Joint Tenants with rights of survivorship,
of LAKE County in the State of INDIANA

in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Hammond, Lake County, in the State of Indiana:

Lot 30, Block 1, in Tri-State Manor Addition to Hammond, as per plat thereof, recorded in Plat Book 31, page 23, in the Office of the Recorder of Lake County, Indiana

Subject to unpaid taxes, defects in locations or measurements ascertainable only by survey, zoning laws, building lines, easements, covenants, conditions and restrictions of record.

which property is commonly known as 7534 Maryland Ave., Hammond, Indiana 46323-2723.

Key # 26-36-0503-0030

SUBJECT TO A LIFE ESTATE in Theodore G. Osmulski and Julie T. Osmulski, or the survivor of them.

Dated this 25th day of October, 1999.

Theodore G. Osmulski
THEODORE G. OSMULSKI

Julie T. Osmulski
JULIE T. OSMULSKI

"GRANTORS"

STATE OF INDIANA)
COUNTY OF LAKE)SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 25th day of October, 1999, personally appeared Theodore G. Osmulski and Julie T. Osmulski, husband and wife, who acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Signature: Leonard M. Holajter
Notary Public

Printed Name: Leonard M. Holajter

My Commission Expires: 4/19/2000 My County Of Residence: Lake
This instrument prepared by Leonard M. Holajter, Atty. # 7737-45, Attorney at Law.

MAIL TO:

01816

10.00
cash