STAIL: O. INDIVI LAKE COUNTY FILED FOR FIECE

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MOT TO VI. CARTER RECORDER

## SATISFACTION OF MORTGAGE

9900471NI

This Certifies, that a certain Mortgage executed by Timothy R. Maruszczak and Douglas D. Maruszczak, to AMERICAN SAVINGS, FSB, on the 8th day of June, 1999, in the amount of \$115,000.00, and recorded on the 11th day of June, 1999, as Document No. 99049520, in Lake County, Indiana has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this 4th day of October, 1999.

the Lake AMERICAN SAVINGS, FSB

Clement B. Knapp, Jr., President

ATTEST:

Michael Mellon, Vice President

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 4th day of October, 1999, personally appeared Michael Mellon, Vice President, and Clement B. Knapp, Jr., President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:

Maureen M. Wimmer, Notary Public

My Commission Expires: 12/27/99

County Of Residence: Lake

PREPARED BY CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

RETURN TO:

AMERICAN SAVINGS FSB

8230 HOHMAN AVE, MUNSTER, IN 46321

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