STATE OF INDIA-LAKE COUNTY

FILED FOR RECODULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

99 OCT 28 AM II: 33

OCT 28 1999

MOLIS W. CARTER RECORDER

WARRANTY DEED

PETER BENJAMIN LAKE COUNTY AUDITOR

THIS INDENTURE WITNESSETH THAT: Erica Ramirez of Lake County in the State of Indiana,

CONVEYS AND WARRANTS TO:

99089106

Laverne Ramirez and John C. Ramirez, as joint tenants with rights of survivorship, of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

The West Half of Lot Two (except the West 5 feet thereof) and (except that part of said Lot taken for alley purposes), Block 3, Richland Meadows in the City of Hammond, as shown in Plat Book 15, page 23 in Lake County, Indiana.

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities ment is the property of

IN WITNESS WHEREOF, the said Erica Ramirez has hereunto set her hand and goal this 27th day of October, 1999

manu and bear,	chits per cui way of occount, 1999.	
drica of	Ramore	
Erica Ramirez	(Seal)	
STATE OF INDIA	NA) SS:	
LAKE COUNTY		
Before me, the	undersigned, a Notary Public in and for said	County

and State, this 27th day of October, 1999, personally appeared Erica Ramirez

and acknowledged the execution of the foregoing deed

IN WITNESS WHEREOF, I ha	ve hereunso subscribed my name and
affixed my official seal My Commission expires:	ve hereunto subscribed my name and
_	Notary Dublia

DEBRA A. HEINLEIN NOTARY PUBLIC STATE OF INDIANA Notary Public Resident Of Lake County Resident Of Lake County
My Commission Expires January 28, 2000

MAIL TAX BILLS TO: Laverne Ramirez and John C. Ramirez, A Resident of County mmand

26-35-0271-0003 TAX KEY NO (S):

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-8200. Our File No. 9911551-03

INDIANA TITLE NETWORK COMPANY **025 NORTH MAIN** J... 1 POINT, IN 40007

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