STATE OF INDIANAL LAKE COUNTY FILED FOR DECCLES

99089105

99 OCT 28 AH II: 33

MOLES V. CARTER RECCAMERICAN

| ]  | RELEASE OF MORTGAGE                 | GENERAL<br>FINANCE                     |
|--|-------------------------------------|--|
| This certifies, that a certain mortgage executed by DEBBIE L PEREZ   |                                     |  |
| of the City of HOBART  | , County of LAKE                    | State of In to                         |
| AMERICAN GENER   | RAL FINANCE INC.                    |  |
|  | TE PLAZA DR HAMMOND, IN 46324       |  |
| HAMMOND, IN 46 County, LAKE, On 7/1  | 27/95 Securing the p                | rincipal sum, of \$9887.42             |
| and duly recorded in Mortgage Book   | 95042266 age in the Office          |  |
|  | deditioned to the proper            | TV OI                                  |
|  | en fully paid and satisfied, and sa |  |
| IN WITNESS WHEREOF, the Und  |                                     | s hand by its properly                 |
| authorized offices this 18тн day of oc   |                                     |  |
|  | AMERICAN GENERAL FINANCE, INC.      |  |
|  | By Savience alforcia                | and Allerania Food                     |
| STATE OF INDIANA   | \                                   | er and Attorney-in-Fact                |
| COUNTY OF LAKE   | SS:                                 |  |
|  |                                     | O                                      |
| The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and |                                     |  |
| State and acknowledged by LAWRENCE   |                                     | Branch Manager and                     |
| Attorney-in-Fact, of said AMERICAN G   |                                     | to be the act                          |
| and deed of AMERICAN GENERAL FINA  |                                     | and the act and deed of                |
| LAWRENCE A HORVATH   | , Branch Manager and Attorn         |  |
| IN WITNESS WHEREOF, I have I   |                                     |  |
| 1999   | My Commission evoires: 1/2          | 0 /00                                  |
|  | My Commission expires: 172          | 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
|  | Notary Public, LAKE                 | 101                                    |
|  | State of Indiana                    | County,                                |
| This instrument was prepared by  | 0                                   | ,,                                     |
| LYNNETTE LANNON  |                                     |  |
| 070-00173 (10-27-97) UN2531  | grille ann                          |  |
| HULH!  | (Signe                              | u)                                     |
| MOMA TITLE NETWORK   | COMM                                |  |
| 0.15 1: GATH MAIN - <b>5.5 // 9</b><br>3.44 C.N.T., IN <b>40007</b>  | 185-03                              |  |
| 11.1 6.41   11 7007/   |                                     |  |

10.00 Pd.