

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99089087

99 OCT 28 AM 11:31

MORRIS W. CARTER  
RECORDER

Parcel #  
36-15-0273-0025

This form was prepared by: CrossLand Mortgage Corp.  
2801 Coho Street, Ste. 306 Madison, WI 53713

, address:  
, tel. no.: 608-277-9009

### ASSIGNMENT OF MORTGAGE

Loan Id: 0018684043

KNOW ALL MEN BY THESE PRESENTS That

LAKE MORTGAGE COMPANY, INC.

organized and existing under the laws of THE STATE OF INDIANA, party of the first part,  
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does  
grant, sell, assign, transfer and set over unto

CrossLand Mortgage Corp

organized and existing under the laws of the State of Utah, party of the second part, its  
successors and assigns, a certain indenture of mortgage dated the 13th day of October  
A.D. 1999, made by PAUL D GALBREATH and LAUREN C GALBREATH, husband and wife

to it, securing the payment of one promissory note therein described for the sum of Eighty One Thousand Four  
Hundred Thirteen and no/100 Dollars (\$ 81,413.00 ),

and all its rights, title and interest in and to the premises situated in the county of

LAKE

, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 25, BLOCK 10, MEADOWDALE SUBDIVISION, AS SHOWN IN PLAT BOOK 31, PAGE 52,  
LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of

LAKE

County, in the State of Indiana, in Book No. Concurrently

Page Herewith as Document No.

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

by  
its

, and attested by

99089087  
MT-99089087



12-09  
E.P.  
OK #  
12922

LOAN NO. 0018684043

STATE OF INDIANA  
COUNTY OF LAKE

LAKE MORTGAGE CO., INC.

Susan M. Bristow  
By: SUSAN M BRISTOW  
Its: VICE PRESIDENT

On 10/13/99 before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN M BRISTOW known to me to be the VICE PRESIDENT and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public Valerie M. Gilbert  
VALERIE M. GILBERT

County, LAKE  
My Commission Expires 4-25-2001



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