

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99089076

99 OCT 28 AM 11:08

MORRIS W. CARTER  
RECORDER

### RELEASE OF MECHANIC'S LIEN

This date October 27th, 1999

State of Indiana, County of Lake ss

The debt secured by a certain Mechanic's Lien existing in favor of JWP/Hyre Electric Company of Indiana, Inc. and against Aldon Companies on the following real estate legally described as follows: Fieldstone Crossing Unit 21-4

\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
commonly known as: 1339 West 94th Court Crown Point, In. 46307  
Street City State Zip

of which a notice of an INTENTION TO HOLD LIEN was filed in the office of the Recorder of Lake County, State of Indiana, and duly recorded as Document Number 99049408, in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released.

T. Corsiglia Hyre Electric  
E.V.P. 2655 Garfield St.  
Highland, In. 46322

State of Indiana, County of Lake, ss

Before me, a Notary Public in and for said Country and State, personally appeared \_\_\_\_\_ who acknowledged the execution of the foregoing Release of Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this date October 27th, 1999.

My Commission expires 12/22/2006

Nancee C. Tomassoni Notary Public  
Signature

Resident of Lake County

Nancee C. Tomassoni  
Printed

Recorder of Lake County

This instrument prepared by: Patty J. Large

Resident of Lake County

10.00  
E.P.  
004249