STATE OF INDV. LANE COUNTY FILED FOR FICOUR.

99089075

99 OCT 28 AHII: 08

MOLETS W. CARTER RECORDER

RELEASE OF MECHANIC'S LIEN

This date October 27th

| | State of Indiana, Coun | ty of | e | 58 | • |
|----------------------------|-----------------------------|------------------|--------------------------|-------------------|------------------|
| | | | | | |
| The debt sec | cured by a certain Mecha | | sting in favor of JV | VP/Hyre Electric | : Company of |
| Indiana, Inc. and aga | | | | e following real | estate legally |
| described as follows: | Barrington Ri | dge Unit | 3 Lot 22 | | * ~~~ |
| | Do | cume | mt 1S | | |
| | NOT | OFFI | CIAL | | |
| | TO I | | | C | |
| | This Docum | ent is th | e property | 01 | and |
| aannank knave sa | 1491 Grand Isl | e Courty | 22-2 Hoba | rt, In. | and |
| commonly known as: | Street | | City | State | P Zip |
| of which a notice of a | IN INTENTION TO HOLD | LIEN was file | ed in the office of the | he Recorder of | l ake County |
| | duly recorded as Docum | | | | • |
| | | | | | said county, |
| naving been fully paid | said Mechanic's Lien is | nereby decia | red fully satisfied a | and released. | |
| | | | 7777 /47 771 / | had a | |
| T. Core | siglia | | JWP/Hyre Elect | | |
| E.V. | SIGILA | AND DIO | lighland, I r | | |
| | | | | | |
| | State of Ind | liana, County | of Lake, ss | | |
| Before me, a | Notary Public in and for | said Country a | and State, persona | ally appeared | |
| | | WDIANWh | o acknowledged th | ne execution of | the foregoing |
| Release of Mechanic' | s Lien, and who, having b | | | | |
| | rein set forth are true and | * | ni andor are perian | aco or porjury, o | idiod indi ino |
| iacis and matters the | ioni set iorai are true and | 2 0011 001. | | | |
| Manage must | hand and Natarial Caal th | de deservición (| ctober 27th | 199 | 99 |
| vvitness my r | hand and Notarial Seal th | ils date | | | <u> </u> |
| | 12/22/2006 | \ \1\s | | 11 ADA 010 | |
| My Commission expi | res 12/22/2006 | | well has | Massarch | Notary Public |
| m Tako | | Signature | - C. Mamaaa | | |
| Resident of Lake | County | 4 | e C. Tomasso | oni | |
| | | Printed | | | |
| | | | | | |
| | | Recorder of | of Lake | | County |
| | | TOURING! | | | Oounty |
| | | | • | | |
| This instrument | _{by:} Patty J. L | arge | Booldont of | Lake | |
| rnis instrument prepared i | ру: | | Resident of | Dave | County |

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10.00 6.9. 004249