

99089048



WARRANTY DEED

TAX KEY# 4-89-34 Unit No. 17

THIS INDENTURE WITNESSETH, THAT TRISHA A. BONHAM

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO SHANE WALMA AND JO ELLEN WALMA, HUSBAND AND WIFE

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

Lot 34 in Castlebrook Unit 1, as per plat thereof, recorded in Plat Book 46, page 128, in the Office of the Recorder of Lake County, Indiana.

A/K/A 17587 TOWER COURT, LOWELL, IN 46356

SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in the instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1998 payable in 1999, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines; and
- 6) All applicable subdivision, building and zoning laws of the government having jurisdiction of the above described realty.

INSTRUMENT OF RECORD FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 28 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

IN WITNESS WHEREOF, THE SAID TRISHA A. BONHAM

HAVE HEREUNTO SET HER HAND AND SEAL THIS 22ND DAY OF OCTOBER, 1999.

Trisha A. Bonham (SEAL) _____ (SEAL)
TRISHA A. BONHAM

_____(SEAL) _____(SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS:
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED TRISHA A. BONHAM AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HER VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 22ND DAY OF OCTOBER, 1999.

MY COMMISSION EXPIRES: 02/15/07
COUNTY OF RESIDENCE: LAKE

Kim A. Diaz
KIM A. DIAZ
NOTARY PUBLIC
001919

SEND TAX STATEMENTS TO: 17587 TOWER COURT, LOWELL, IN 46356
THIS INSTRUMENT PREPARED BY: NICHOLAS J. PADILLA #19513-45
1948 DAVIS AVENUE
WHITING, IN 46394

*** NO LEGAL OPINION RENDERED ***

HOLD FOR FIRST AMERICAN TITLE

10.00
E.P.
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