99089017



DULY ENTERED FOR TAXATION SUBJECT TO 10: 24FINAL ACCEPTANCE FOR TRANSFER.

OCT 28 1999

WARRANTY DEED

PETER BENJAMIN LAKE COUNTY AUDITOR

TAX KEY# 33-109-2 Unit No. 26

THIS INDE	NTURE WIT	TNESSETH, 7	THAT ANTHO	NY S. RAIC	A AND KATHY	/ JO
RAICA, HUS		•				
		OTATE OF	TATELLANIA	CONTURY	AND WADD A	NIT

OF LAKE COUNTY, STATE OF <u>INDIANA</u> CONVEY AND WARRANT TO <u>CATHLIN</u> G. <u>UPTON</u>

OF LAKE COUNTY, STATE OF <u>INDIANA</u>, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.06) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

Lot 2, in Block 11, in Forestdale, in the City of Hammond, as per plat thereof recorded in Plat Book 20, page 16, in the Office of the Recorder of Lake County, Indiana.

A/K/A 6808 SCHNEIDER AVE., HAMMOND, IN 46323

SUBJECT TO THE FOLLOWING:

1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;

2) Taxes for the year 1998 payable in 1999, and all subsequent years; Defects, liens, encumbrances, and adverse claims of records, if any;

4) Roads and highways, streets and alleys;
5) Limitation by fences and/or other established boundary lines; and
6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

IN WITNESS WHEREOF, THE SAID AND	THONY S. RAICA AND KATHY JO RAICA.	
HUSBAND AND WIFE		
HAVE HEREUNTO SET THEIR HANDS AN	D SEALS THIS 21 ST DAY OF OCTOBER, 19 <u>99</u> .	
Anthony S. RAICA	(SEAL) KATHY OF RAICA	(SEAL)
	(SEAL)	(SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ANTHONY S. RAICA AND KATHY JO RAICA ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 21ST DAY OF OCTOBER, 1999.

MY COMMISSION EXPIRES: 07/11/01 COUNTY OF RESIDENCE: LAKE **NOTARY PUBLIC**

SEND TAX STATEMENTS TO: 6808 SCHNEIDER AVE., HAMMOND, IN 46323

THIS INSTRUMENT PREPARED BY:

🥆 NICHOLAS J. PADILLA #19513-45 1948 DAVIS AVENUE

WHITING, IN 46394

*** NO LEGAL OPINION RENDERED 40103