

  
**Western Surety Company**

99089013

**LICENSE AND PERMIT BOND**

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS:

BOND No. **L & P. 42809578**

That we, M&D Construction, Inc.  
of the County of Jasper, State of Indiana, as Principal,  
and **WESTERN SURETY COMPANY**, a corporation duly licensed to do business in the State  
of Indiana, as Surety, are held and firmly bound unto the  
County of Lake, State of Indiana, Obligees, in the amount  
(Valid only when a County, City, Town or Village is named as Obligee)  
of Five Thousand-----DOLLARS (\$5,000.00),  
(NOT VALID FOR MORE THAN \$25,000)

lawful money of the United States, to be paid to the said Obligee, for which payment well and truly  
to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the Principal has been  
licensed as contractor for all cities, towns, & municipalities of Lake Co

by the Obligee.  
NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and  
ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void,  
otherwise to remain in full force and effect for a period commencing on the 27th day of  
October, 1999, and ending on the 27th day  
October, 2000, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligee and to  
the Principal, in care of the Obligee or at such other address as the Surety deems reasonable, and at the expira-  
tion of thirty (30) days from the mailing of notice or as soon thereafter as permitted by applicable law,  
whichever is later, this bond shall terminate and the Surety shall be relieved from any subsequent  
acts or omissions of the Principal.

Dated this 27th day of October, 1999.  
M&D Construction, Inc.

By: Jeffrey A. Martin  
Jeffrey A. Martin, Vice Pres. Principal

Countersigned  
By: Barbara A. Whitaker  
Resident Agent

Principal  
**WESTERN SURETY COMPANY**  
By: Stephen T. Pate  
President

**ACKNOWLEDGMENT OF SURETY**

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss (Corporate Officer)  
On this 27th day of October, 1999, before me, the undersigned officer, personally  
appeared Stephen T. Pate, who acknowledged himself to be the aforesaid officer of WESTERN  
SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing  
instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.  
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

B. THOMAS  
NOTARY PUBLIC  
SOUTH DAKOTA  
My Commission Expires 6-2-2003

B. Thomas 12:00 P.M.  
Notary Public, South Dakota  
Western Surety Company  
1-605-336-0850  
4377

ACKNOWLEDGMENT OF PRINCIPAL  
(Individual or Partners)

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ } SS

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me personally appeared

\_\_\_\_\_ known to me to be the individual described in and who executed the foregoing instrument and acknowledged to me that he executed the same.

My commission expires \_\_\_\_\_

Notary Public

Document is  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

STATE OF Indiana }  
County of Jasper } SS

On this 27<sup>th</sup> day of October, 1999, before me,

personally appeared Jeffrey A. Martin, who acknowledged himself to be the Vice President of M & D Construction, Inc., a corporation, and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

My commission expires

9-1, 05

Barbara A. Whitaker  
Barbara A. Whitaker, Notary Public  
Jasper County Resident

Western Surety Company

License or Permit No. \_\_\_\_\_

LICENSE AND PERMIT  
BOND

As

of \_\_\_\_\_

State of \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

Filed \_\_\_\_\_

Approved this \_\_\_\_\_

day of \_\_\_\_\_