

Chicago Title Insurance Company

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99088948

99 OCT 28 AM 9:52

MORRIS W. CARTER  
RECORDER

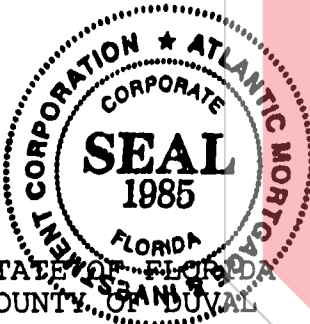
AMIC LOAN NO.: 0000826152

RELEASE OF MORTGAGE

19905096 ARA

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
TERENCE P. LUSH AND  
SANDRA L. LUSH, HUSBAND AND WIFE  
TO FLEET MORTGAGE CORP.  
\$ 45,288, DATED THIS DAY OF MAY 31, 1994, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE  
94041709 RECORD NUMBER, PAGE, HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
OCTOBER 14, 1999.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: [Signature]  
LENORA JAMES A.V.P.

STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
OCTOBER 14, 1999 BY LENORA JAMES, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE  
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF OCTOBER 14, 1999.

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES:



SueAnne Haracourt  
MY COMMISSION # CC872218 EXPIRES  
November 1, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.

PREPARED BY:  
Zinea Reese  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE, FLORIDA 32258

SM313

1000 pd  
cc # 97/14  
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