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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MOBILE W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SECURITY FEDERAL BANK, FSB**

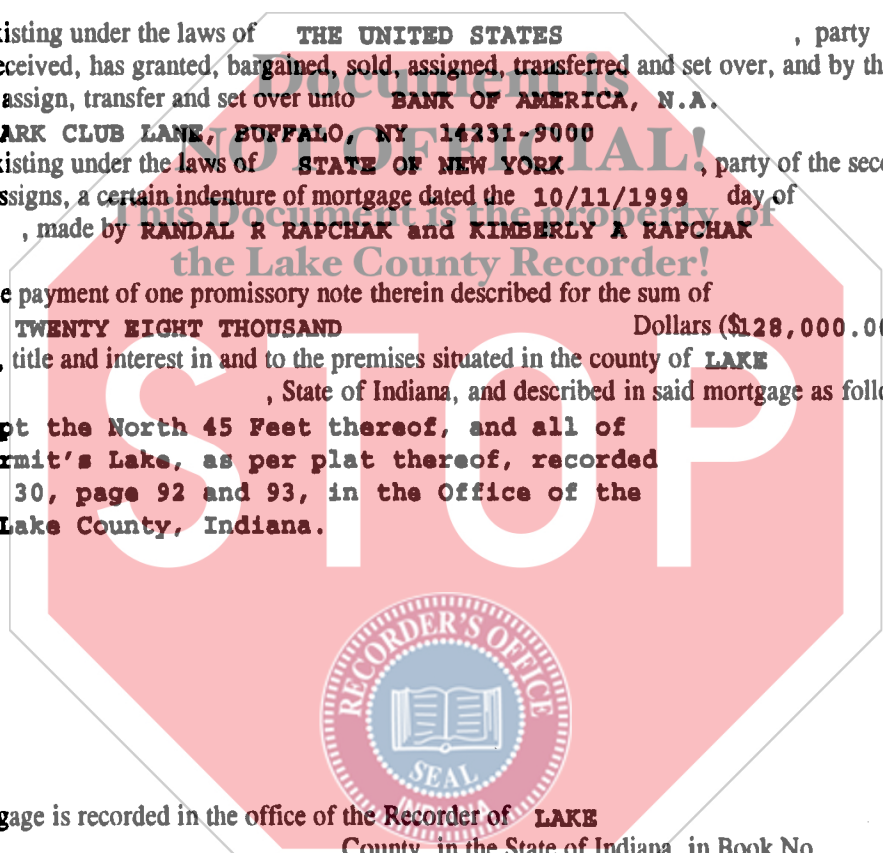
organized and existing under the laws of **THE UNITED STATES**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA, N.A.**

205 PARK CLUB LANE, BUFFALO, NY 14231-9000

organized and existing under the laws of **STATE OF NEW YORK**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **10/11/1999** day of **A.D.**, made by **RANDAL R RAPCHAK and KIMBERLY A RAPCHAK**

to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED TWENTY EIGHT THOUSAND** Dollars (**\$128,000.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**

, State of Indiana, and described in said mortgage as follows, to-wit:
Lot 64, except the North 45 Feet thereof, and all of Lot 65 in Hermit's Lake, as per plat thereof, recorded in Plat Book 30, page 92 and 93, in the Office of the Recorder of Lake County, Indiana.



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. **99083735** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (8607) Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



TICOR TITLE INSURANCE
Crown Point, Indiana

12.00
E.P.
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99206147
Ret to Sec Desk
St. John

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman, Assistant Vice President, and attested by Catherine M. Mertens, its Assistant Vice President, and its corporate seal to be hereunto affixed this

22nd day of October, 1999, A.D.

ATTEST:

Catherine M. Mertens By: *Kay Wagman*

Catherine M. Mertens, Asst. Vice Pres. Kay Wagman, Asst. Vice President
This form was prepared by: SECURITY FEDERAL BANK, FSB, address: 9321 WICKER AVE.
ST. JOHN, IN, tel. no.: 1-219-365-4344

State of Indiana
County of Lake

This instrument was acknowledged before me on October 22nd, 1999
by Kay Wagman, Assistant Vice President and Catherine M. Mertens, Assistant
Vice President
as Officers of Security Federal Bank, a F. S. B.

Commission Expires:
November 14, 2000



Beverly A. Grattan, Notary Public