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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99088820

99 OCT 28 AM 9:12

Prepared by & return to:  
CasBanc Mortgage, Inc. *ALAN J. CANN*  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60523

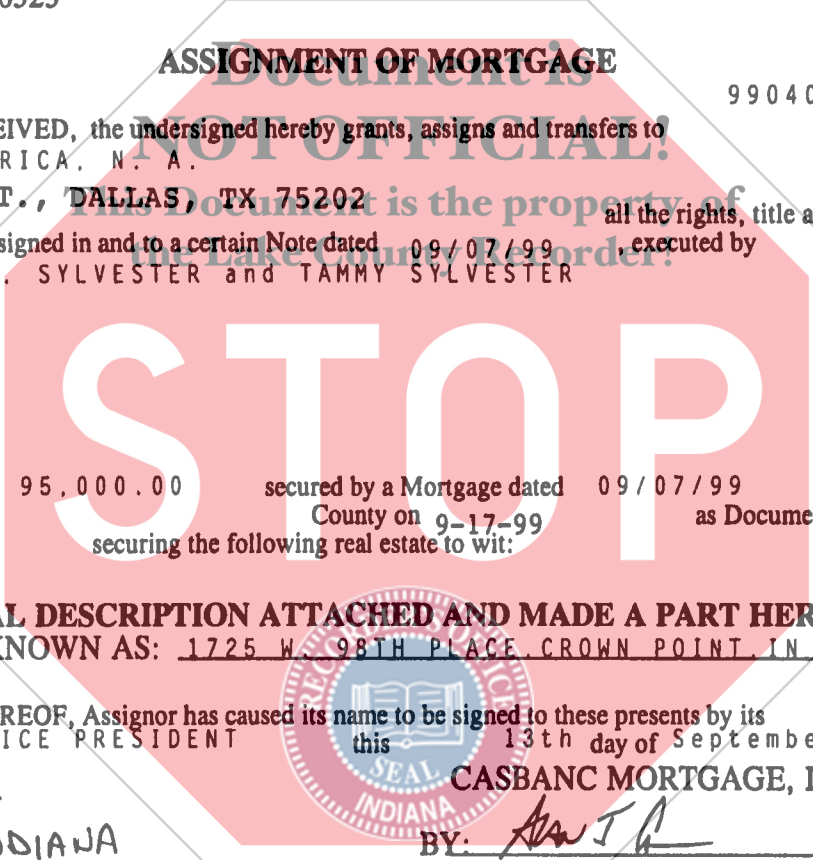
MORRIS W. CARTER  
RECORDER

*SYLVESTER*

**ASSIGNMENT OF MORTGAGE**

99040348

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, N. A.  
1201 MAIN ST., DALLAS, TX 75202 all the rights, title and  
interest of the undersigned in and to a certain Note dated 09/07/99, executed by  
RICHARD J. SYLVESTER and TAMMY SYLVESTER



TICOR TITLE INSURANCE  
Highland, Indiana

#99-205853

in face amount of \$ 95,000.00 secured by a Mortgage dated 09/07/99 and  
recorded in LAKE County on 9-17-99 as Document No. 99076624  
securing the following real estate to wit:

**LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF**  
COMMONLY KNOWN AS: 1725 W. 98TH PLACE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
ASSISTANT VICE PRESIDENT this 13th day of September  
1999, CASBANC MORTGAGE, INC.

INDIANA  
STATE OF ~~INDIANA~~ ILLINOIS )  
COUNTY OF LAKE )

BY: *Alan J. Cann*  
ALAN J. CANN  
ASSISTANT VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
ALAN J. CANN, personally known to me to be the ASSISTANT VICE PRESIDENT  
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
ALAN J. CANN signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of September, 1999  
Commission expires:

*Martha F. Ornelas*  
Notary Public

MARTHA F. ORNELAS  
NOTARY PUBLIC STATE OF INDIANA  
PORTER COUNTY  
MY COMMISSION EXPIRES 6/03/07

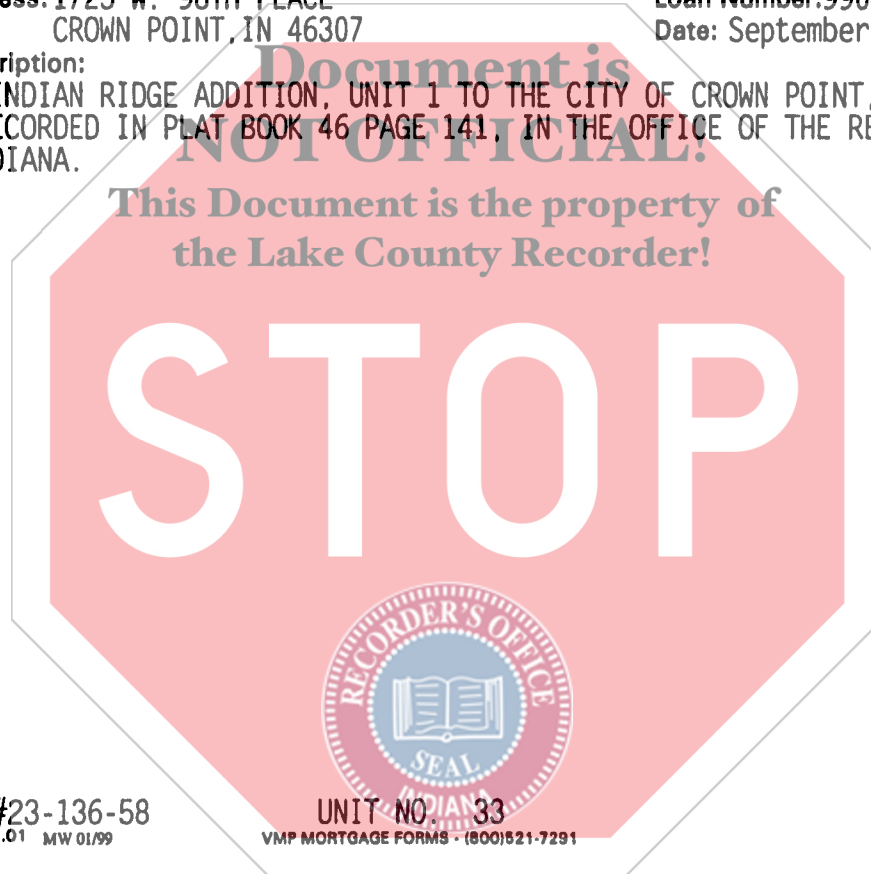
12.00  
Exp.  
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## LEGAL DESCRIPTION OF PROPERTY

**Borrower Name:** RICHARD J. SYLVESTER  
**Property Address:** 1725 W. 98TH PLACE  
CROWN POINT, IN 46307

**Loan Number:** 99040348  
**Date:** September 7, 1999

**Property Description:**  
LOT 58 IN INDIAN RIDGE ADDITION, UNIT 1 TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 141, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PARCEL ID #23-136-58  
4034 (8901).01 MW 01/99

UNIT NO. 33  
VMP MORTGAGE FORMS - (800)521-7291

1/99