

STATE OF INDIANA **WHITE**  
LAKE COUNTY  
FILED FOR RECORD **99206452**  
**CP**

**99088811** **99 OCT 28 AM 9:11**  
PARTIAL SATISFACTION OF MORTGAGE

From: Stillwater Properties, LLC

Mortgage Dated: **SEPTEMBER 17 1996**  
RECORDED

Mortgagor

Recorded: Document No. 96062314 and  
re-recorded 12-6-96 as  
Document No. 96079952 and  
also re-recorded 1-10-97  
as Document No. 97001935  
in the Recorder's Office  
of Lake County, IN

To: Hardy Credit Co.,

Mortgagee

Assigned To: None

Mortgage Amount: \$1,265,000.00

Assignee

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WHEREAS, by the Mortgage instrument above referenced (hereinafter, the "Mortgage") Stillwater Properties, LLC (hereinafter "Mortgagor") granted and conveyed unto Hardy Credit Co. (hereinafter "Mortgagee") [the term Mortgagor as used herein includes any heir, successor or assign, as the case may be,] the premises described in the Mortgage (hereinafter the "Property"), to secure the payment of the debt instrument, or instruments, as the case may be, described in the Mortgage: and

WHEREAS, the Mortgagor has requested the Mortgagee to release the premises hereinafter described, as being part of the Property, from the lien of the Mortgage.

NOW, THEREFORE, in the consideration of the sum of One and 00/100 DOLLARS (\$1.00) paid by Mortgagee, and for good and valuable consideration, the receipt of which is here by conveys and quit claims to Mortgagor and releases and discharges from the lien of the Mortgage, the following described premises:

See Exhibit A attached hereto.

PROVIDED, However nothing contained herein shall in any way affect, alter, or diminish the lien of the Mortgage on the remaining part of the Property; and nothing herein contained shall alter the terms of the Mortgage or the debt instrument or instruments, as the case may be, secured by the Mortgage.

Executed this 9<sup>th</sup> day of October, 1999.

ATTEST:

HARDY CREDIT CO.

Carrie M. Hydin  
Witness

Chris B. Ben  
Vice President

Carrie M. Hydin  
Witness

[Signature]  
Assistant Vice President

14.00  
E.P.  
T1

COMMONWEALTH OF PENNSYLVANIA )  
 ) SS:  
COUNTY OF WASHINGTON )

On this 9th day of October, 1999, Before me the undersigned officer personally appeared Cheri B. Boman & Daniel M. Wallach known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seals.

*Tina M. Siegel*  
Notary Public



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Notarial Seal  
Tina M. Siegel, Notary Public  
North Strabane Twp., Washington County  
My Commission Expires Mar. 18, 2002  
Member, Pennsylvania Association of Notaries

**STOP**

Partial Satisfaction of Mortgage  
From: Hardy Credit CO  
To: Innovative Homes, Inc.

Hardy Credit Co.  
RT 519 BLD #2  
Eighty Four, Pa 15330

# Exhibit A

## Mets and Bounds Legal Description for Lots #1 through #3 in Stillwater

Part of the Southeast Quarter of Section 16, Township 34 North, Range 8 West of the Second Principal Meridian, more particularly described as follows:

Commencing at the Southwest Corner of Stillwater Unit Two as recorded in Plat Book 85, Page 89 and as amended by a Certificate of Correction as recorded as Document Number 99015836 in the Office of the Recorder of Lake County, Indiana; thence South 00 degrees 04 minutes 50 seconds West along the West Line of said Stillwater Unit Two extended, a distance of 830.49 feet to the Point of Beginning; thence North 60 degrees 04 minutes 50 seconds East, a distance of 193.00 feet; thence South 77 degrees 56 minutes 57 seconds East, a distance of 121.00 feet; thence South 19 degrees 25 minutes 25 seconds West, a distance of 128.55 feet to a point on a non-tangential curve; thence westerly along said curve, concave to the South and having a radius of 70.00 feet whose radius point bears South 47 degrees 57 minutes 57 seconds West, a distance of 180.89 feet; thence North 89 degrees 55 minutes 10 seconds West, a distance of 122.11 feet to a point on the West Line of said Stillwater Unit Two extended; thence North 00 degrees 04 minutes 50 seconds East along the West Line of said Stillwater Unit Two extended, a distance of 109.20 feet to the Point of Beginning and containing 0.81 acres, more or less, all in the City of Crown Point, County of Lake, State of Indiana.

