

T. Cor Sch 99266482

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

CORPORATE WARRANTY DEED
0088782 99 OCT 28 AM 9:08

THIS INDENTURE WITNESSETH, That **HAWK DEVELOPMENT CORP.**, a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey and Warrant to:

Ability Construction Co., Inc.
of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described **REAL ESTATE** in LAKE COUNTY, in the State of INDIANA, to wit:
LOT 102, IN PRAIRIE VIEW - UNIT 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 85, PAGE 42 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1730-1734 Dogwood Drive, Crown Point, Indiana, 46307

THIS DEED TAKEN SUBJECT TO:

Sept 9-525-0104 (Affects w/1/2 of lot only)

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 1999 payable in 2000 and thereafter;
6. Zoning, building, and subdivision control ordinances and amendments thereto;

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said **HAWK DEVELOPMENT CORP.** has caused this Deed to be executed by **J. W. HAWK**, its President, and attested by **J. W. HAWK**, its Secretary, and its corporate seal to be hereunto affixed.

(SEAL) this 12th day of October, 1999

ATTEST:
J.W. Hawk Secretary J.W. Hawk President
J.W. HAWK J.W. HAWK

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **J. W. HAWK**, President and **J. W. HAWK**, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing deed on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 12th day of October, 1999 OCT 27 1999

My commission expires APRIL 3, 2008.

Jack A. Slager Notary Public
PETER BENJAMIN
LAKE COUNTY AUDITOR

This instrument prepared by: **J. W. HAWK**
mail tx statements to: 1730 Dogwood Dr.
Crown Point, IN 46307

10.00
E.P.
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