**FICOR TITLE INSURANCE** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS 1088763 OR THE REGISTRAR OF **TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED** OF TRUST WAS FILED.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99 OCT 28 All 9: 07

MOLLAU W. CARTER RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Escrow Account hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto

Mercantile National Bank of Indiana, not personally but as Trustee on behalf of MNBI Trust No. 6371 under the provisions of a Trust Agreement dated February 19, 1997, as Trustee under Trust Agreement dtd February 19, 1997 aka Trust No. 6371,; and First National Bank of Illinois

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Escrow Account, bearing date g follows, situated in the County of Lake, State of Indiana, to wit: the 9th day of April, 1997, and recorded/registered in the Recorder's/Registrat's records, on page, as document No. 97028466, 97030319, 97028468, and 97030320, to the premises therein described as

## THIS IS A PARTIAL RELEASE

PLOT NUMBER 34, AUTUMN CREEK, BLOCK FOUR, AN ADDITION TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 84, PAGE 93, IN THE FOFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: Northwest Corner of Burr Street and 75th Avenue, Schererville, IN 46375

Witness our hand(s) and seal(s), this 8th day of October, 1999.

FIRST NATIONAL BANK OF ILLINOIS	
By:	(SEAL
Stanley S. Pamedis, Vice President	
Attest: Kenny Kangin	(SEAL)
Dennis G. Flanagin, Vice President	

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438 (NAME AND ADDRESS)

STATE OF Illinois )	
	) SS
COUNTY OF Cook	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stanley S. Pamedis, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagin, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Senior Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 8th day of October, 1999 the Lake County Recorder! Notary Pub CYNTHIA J MCAVOY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP MAR. 18,2001 **Commission Expires** RELEASE DEED 2 ADDRESS OF PROPERTY: