

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99088759

99088759 WARRANTY DEED OCT 28 AM 9:06

TAX KEY # 9-512.41

MORRIS V. CARTER  
RECORDER

THIS INDENTURE WITNESSETH, THAT

**McFARLAND HOMES II, INC.**

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

**GEORGE T. SHAPEN AND JUANITA M. SHAPEN  
TENANTS BY THE ENTIRETY**

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND

NO/100—DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE

FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

PART OF LOT 11, WHITE HAWK COUNTRY CLUB, PHASE TWO, AN ADDITION TO THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA AS RECORDED IN PLAT BOOK 83, PAGE 59, IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 00 DEGREES 23 MINUTES 39 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 11, A DISTANCE OF 76.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID EAST LINE, A DISTANCE OF 58.67 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 58 SECONDS WEST, A DISTANCE OF 155.04 FEET TO A POINT ON THE WEST LINE OF SAID LOT 11; THENCE NORTH 00 DEGREES 24 MINUTES 02 SECONDS EAST, ALONG SAID WEST LINE, A DISTANCE OF 52.39 FEET; THENCE NORTH 88 DEGREES 05 MINUTES 03 SECONDS EAST, A DISTANCE OF 155.17 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 905-B EASY STREET, CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID McFARLAND HOMES II, INC. BY BRIGETTE BANDURA, VICE PRESIDENT, HAVE HEREUNTO SET HER HAND AND SEAL THIS 22ND DAY OF OCTOBER, 1999.

**McFARLAND HOMES II, INC.**

BY: Brigitte Bandura  
BRIGETTE BANDURA

STATE OF INDIANA, LAKE COUNTY SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BRIGETTE BANDURA, VICE PRESIDENT OF SAID McFARLAND HOMES II, INC. AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HER VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 22ND DAY OF OCTOBER, 1999.

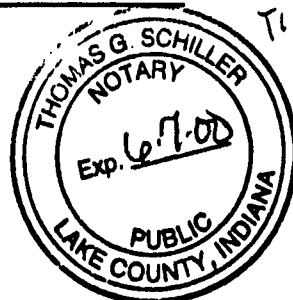
MY COMMISSION EXPIRES: 06/07/2000

Thomas G. Schiller  
NOTARY PUBLIC

RESIDENT OF LAKE COUNTY

THOMAS G. SCHILLER  
DULY QUALIFIED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

SEND TAX STATEMENT TO: 905-B EASY STREET, CROWN POINT, INDIANA 46307  
THIS INSTRUMENT PREPARED BY: RONALD W. McFARLAND



001785

PETER BENJAMIN  
LAKE COUNTY AUDITOR

TICOR TITLE INSURANCE  
Highland, Indiana  
SHAPEN #99.201233