

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99088758  
99088758

**CORPORATE WARRANTY DEED**

**THIS INDENTURE WITNESSETH**, That **HAWK DEVELOPMENT CORP.**, a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey and Warrant to:

**MCFARLAND HOMES II, INC.**

of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in LAKE COUNTY, in the State of INDIANA, to wit: **Parcel "B" (905 B Easy Street)**

MORILENE CARTER  
DECEASED

Key # 9-512-41

**DESCRIPTION: PART OF LOT 11, WHITE HAWK COUNTRY CLUB, PHASE TWO, AN ADDITION TO THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 83, PAGE 59 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 00 DEGREES 23 MINUTES 39 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 11, A DISTANCE OF 76.33 FEET TO POINT OF BEGINNING; THENCE CONTINUING ALONG SAID EAST LINE, A DISTANCE OF 58.67 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 58 SECONDS WEST, A DISTANCE OF 155.04 FEET TO A POINT ON THE WEST LINE OF SAID LOT 11; THENCE NORTH 00 DEGREES 24 MINUTES 02 SECONDS EAST, ALONG SAID WEST LINE, A DISTANCE OF 52.39 FEET; THENCE NORTH 88 DEGREES 05 MINUTES 03 SECONDS EAST, A DISTANCE OF 155.17 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA**

**THIS DEED TAKEN SUBJECT TO:**

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 1999 payable in 2000 and thereafter;
6. Zoning, building, and subdivision control ordinances and amendments thereto;

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

**IN WITNESS WHEREOF**, The said **HAWK DEVELOPMENT CORP.** has caused this Deed to be executed by **J. W. HAWK**, its President, and attested by **J. W. HAWK**, its Secretary, and its corporate seal to be hereunto affixed.

(SEAL)

this 13<sup>th</sup> day of September, 1999

ATTEST:

**HAWK DEVELOPMENT CORP.**

J.W. Hawk  
Secretary  
J.W. HAWK

J.W. Hawk  
President  
J.W. HAWK

**STATE OF INDIANA, Lake County, ss:**

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **J. W. HAWK**, President and **J. W. HAWK**, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 13<sup>th</sup> day of September

JULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

PETER BENJAMIN  
LAKE COUNTY AUDITOR

My commission expires **APRIL 3, 2008.**

COUNTY OF RESIDENCE: **LAKE COUNTY**

This instrument prepared by: **J. W. HAWK**

J.A. Slager  
Notary Public

Mail tx statements to: **905-B Easy St. Crown Point, IN 46307**

11.00  
E.P.  
Tc

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File No 207233