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STATE OF INDIANA

99088757
ASSIGNMENT OF REAL ESTATE MORTGAGE

The Deed of Assignment and Assignment of Real Estate Mortgage, made and entered into this 30th day of August, 1999, by and between CALUMET SECURITIES CORPORATION, party of the first part, and NORWEST MORTGAGE, INC., party of the second part. * 3601 MINNESOTA DRIVE BLOOMINGTON, MN 55435

WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, the party of the first part does hereby assign, transfer, and set over unto the said NORWEST MORTGAGE, INC., its successors, and assigns, a certain Mortgage Note dated the 30th day of August, 1999 executed and delivered to CALUMET SECURITIES CORPORATION, by Jamie E. Janeczko and Amber A. Lushbaugh, as joint tenants with full rights of survivorship and assigned to NORWEST MORTGAGE, INC., together with the mortgage securing the payment of same recorded in Mortgage Book _____, page Document No. 99073177 in the office of the County Clerk of Lake County, Indiana on the 3rd day of September 1999; and all sums of money due to become thereon.

IN TESTIMONY WHEREOF, witness the signature of the party of the first part the day and year first above written.

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CALUMET SECURITIES CORPORATION
BY: Kenneth R. Halterman
Kenneth R. Halterman, Senior Vice President

ATTEST:
Rebeckah Farmer
Rebeckah Farmer, Authorized Signatory

SEE ATTACHED FOR LEGAL DESCRIPTION.

State of Indiana)
County of LAKE)



The foregoing instrument was acknowledged before me this 27th day of August 1999, John P. Kalil, Vice President and Rebeckah Farmer, Authorized Signatory of Calumet Securities Corporation.

My Commission Expires:
06/09/00
Resident of Lake County



Bette J. Farmer
Bette J. Farmer, Notary Public

This Instrument Prepared By DAVID M. OBERLE EXECUTIVE VICE PRESIDENT OF CALUMET SECURITIES CORPORATION, P.O. BOX 208, SCHERERVILLE, INDIANA 46375

File # 9920564

Return TO: Calumet Securities Corp
ATTN: Betty Farmer

1300
E.P.
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Legal Description

Lot 7 in Block 1 in Park Manor Third Addition to Griffith, as per plat thereof, recorded in Plat Book 30 page 30, in the Office of the Recorder of Lake County, Indiana.

**716 N. Cline Avenue
Griffith, Indiana 46319**

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