

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99088722

99 OCT 28 AM 8:43

MICHAEL W. CARTER  
RECORDER

**INDIANA**

COUNTY OF LAKE  
LOAN NO 1: 5281498  
LOAN NO 2: 0021923404  
INVESTOR: 1672724141  
POOL NO: 252570  
INVESTOR TYP FNMA

**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

**Document is NOT OFFICIAL!**  
**Assignment of Mortgage**

**This Document is the property of the Lake County Recorder!**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

5/13/99

from

MARY MARGARET DOFFIN-SYLER AN UNMARRIED WOMAN

Mortgagor, to

Property Address: 332 ORIOLE DRIVE CROWN POINT, IN 46307

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

recorded as Instrument No. 99042086 on 5/18/99 in Book Page , of Official Records in the office of the County Recorder of County, Indiana as described in said mortgage.

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

1603 MIN# 100035580001794435  
MERS VRU Phone # 1-888-679-6377

99145100548



12.00  
39631

Dated: 9/16/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325  
TROY, MICHIGAN 48098



By *Julie Traluch*  
JULIE TRALUCH  
VICE PRESIDENT

Document  
NOT OFFICIAL!

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the Lake County Recorder!

STATE OF CALIFORNIA

COUNTY OF ORANGE

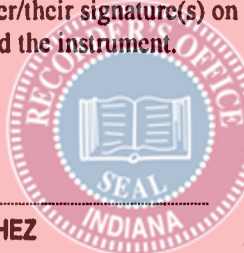
On 9/16/99 before me, **M. BARRAGANSANCHEZ** personally appeared  
**JULIE TRALUCH, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*M. Barragansanchez*  
NOTARY PUBLIC  
My commission expires 8/27/03

M. BARRAGANSANCHEZ



M. BARRAGANSANCHEZ  
COMM. # 1226397  
NOTARY PUBLIC-CALIFORNIA  
ORANGE COUNTY  
My Comm. Expires June 27, 2003

Prepared By: **Evelia Barba, BayView PS**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

