

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99088693

99 OCT 28 AM 8:37

MONICA W. CARTER
RECORDER

✓ WHEN RECORDED MAIL TO

INDIANA

COUNTY OF LAKE
LOAN NO 1: 5913835
LOAN NO 2: 0021998562
INVESTOR: 1672744255
POOL NO: 252571B
INVESTOR TYP FNMA

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Document is
NOT OFFICIAL!
Assignment of Mortgage

This Document is the property of
the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

5/22/99

from

FRANK E. MCLAREN AND CHRISTINE L. MCLAREN, HUSBAND AND WIFE

Property Address: 437 S EAST STREET CROWN POINT, IN 46307
FIRST CHICAGO NBD MORTGAGE COMPANY

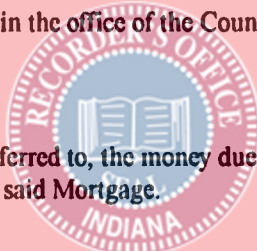
Mortgagor, to

Mortgagee, and

recorded as Instrument No. 99044677 on 5/26/99 in Book
Page , of Official Records in the office of the County Recorder of
County, Indiana as described in said mortgage.

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.



1635 MIN# 100035580001869500
MERS VRU Phone #. 1-888-679-6377

99145108068



12.0 J
ML
39635

Dated: 9/16/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325
TROY, MICHIGAN 48098



By Julie Traluch
JULIE TRALUCH
VICE PRESIDENT

Document
NOT OFFICIAL!

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the Lake County Recorder!

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

On 9/16/99 before me, M. BARRAGANSANCHEZ personally appeared
JULIE TRALUCH, VICE PRESIDENT,) SS

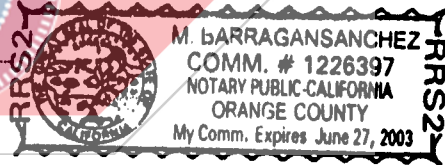
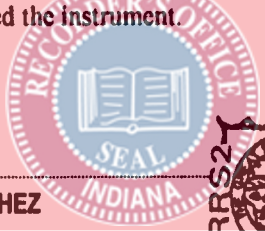
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. Barragansanchez
NOTARY PUBLIC

My commission expires 6/27/03

M. BARRAGANSANCHEZ



Prepared By: Evclia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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