

STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORD

COLE TAYLOR BANK  
ATTN: WHOLESALE LENDING  
5501 WEST 79th STREET  
BURBANK, IL 60459

99088678

99 OCT 27 PM 3:41

MARSHALL CARTER  
RECORDER

and When Recorded Mail To

COLE TAYLOR BANK  
ATTN: WHOLESALE LENDING  
5501 WEST 79th STREET  
BURBANK, IL 60459

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP.  
2210 ENTERPRISE DRIVE, FLORENCE, SC 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 22, 1999  
executed by

JEFFREY F. DEVRIES AND MELISSA D. HUFFMAN, AS JOINT TENANTS WITH RIGHTS OF  
SURVIVORSHIP

to COLE TAYLOR BANK  
a corporation organized under the laws of ILLINOIS  
and whose principal place of business is 5501 WEST 79TH STREET, BURBANK, IL 60459

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document described  
No. 99007206  
hereinafter as follows:  
Commonly known as 7945 RICHARD STREET, HIGHLAND, IN 46322

County Records, State of INDIANA  
(See Reverse for Legal Description)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLE TAYLOR BANK

On OCTOBER 26, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Tom Pisapia*

By: TOM PISAPIA  
Its: SENIOR VICE PRESIDENT

known to me to be the

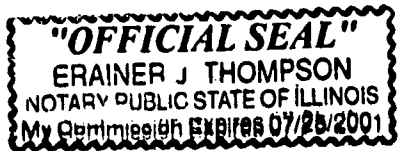
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Erainer J. Thompson*  
County,

My Commission Expires 7/25/2001

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

920000377

LOAN #: 64033312

**LEGAL DESCRIPTION**

**Document is  
NOT OFFICIAL!**

LOT 29 IN BLOCK 1 IN HIGHLAND GARDENS, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

*This Document is the property of  
the Lake County Recorder!*

**STOP**



Fleet Mtg Corp  
2210 Enterprise Dr.  
Florence, S.C. 29501