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99 OCT 27 PH 1: 40

III W CARTER H. DOHUËR

SPACE ABOVE FOR RECORDERS USE

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT. P.O. BOX 10266 VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 0627313

ESCROW/CLOSING #: 9910197

HOLD FOR Title Express, Inc. 8585 Broadway • Ste. 680 Metallyille, III

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 25, 1999 MOZELL HAYMON.

The mortgagor is

, and whose address is

This Document is the property of

("Borrower"). This Security Instrument is given to ake County Recorder! AMERICA'S WHOLESALE LENDER

which is organized and existing under the laws of NEW YORK

4500 PARK GRANADA, CALABASAS, CA 91302-1613

("Lender"). Borrower owes Lender the principal sum of

TWENTY NINE THOUSAND TWO HUNDRED SIXTY and 00/100

). This debt is evidenced by Borrower's note dated the same date as this Security 29,260.00 Dollars (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the November 1, 2029 Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey

to Lender the following described property located in LAKE

LOT 4, IN BLOCK 5, TARRYTOWN SECOND SUBDIVISION IN THE CITY OF GARY, AS

PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 86 IN THE OFFICE OF THE

RECORDER OF LAKE COUNTY, INDIANA.

INDIANA - Single Family - Fannle Mae/Freddie Mac UNIFORM INSTRUMENT CHL (07/96) VMP MORTGAGE FORMS - (800)521-7291 ~6H(IN) (9607)

Form 3015 9/90

Initials:

23991