Express, I ٥

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

## JILL A. CURRIER AND KEITH YURA

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is Thereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 22 IN PART BLOCK 6 IN BON AIRE SUBDIVISION, UNIT NO 2, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 15-296-18 Unit 8

Property Address:

**5765 MARSHALL PLACE** MERRILLVILLE, IN 46410

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this / day of October, 1977 has set his hand and seal as Branch Chief, Real Estate Owned, Atlanta HOC, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D. 9 DOC Secretary of Housing and Urban Development By: Federal Housing Commissioner Ò.  $\infty$ Debbie Bonelli Branch Chief, Real Estate Owned, Atlanta HOC STATE OF I COUNTY OF COOL Before me, the undersigned, a Notary Public in and for said State and County, on personally appeared Debbie Bonelli who is personally well known to me to be the duly appointed Branch Chief, Real Estate Owned, Atlanta HOC and the person who executed the foregoing instrument bearing the , by virtue of the authority vested in him by the Code of Federal 10-16-99 Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Branch Chief, Real Estate Owned, Atlanta HOC for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development. OFFICIAL SEAL RICKY C CLAY Witness my hand and official seal the day and year above written. Notary Pablic, State of the loss

My Commission Expires: 10 - 15 - 2602

Post Office Address of the Grantee:

Resident of

Netary Public

County.

This instrument was prepared under the direction of the Federal Housing Administration and Debbie Bonelli.

Send Subsequent Tax Bills to: DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

H-9102

151-254766-3

PETER BENJAMIN LAKE COUNTY AUDITOR 1838