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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MARY S. W. CARTER
RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to **COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVE., MS 35-51, PASADENA, CA 91101** that certain mortgage executed by **FRANCISCO GARCIA, JR. AND MARY H. GARCIA HUSBAND AND WIFE** as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated August 27th, 1999 conveying the following described real estate, to wit:

LOT 13, BLOCK 18, SECOND ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 5 PAGE 18, IN LAKE COUNTY, INDIANA.

as Document # 99072533

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46358
716-272-6200

ADDRESS: 3825 GRAND BLVD
EAST CHICAGO, IN 46312



PARCEL #: UNIT NO.24 KEY NO.:30-350-13

and recorded in the Recorder's Office of **LAKE** County, State of **IN** together with note and indebtedness secured thereby.
as Document No.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 27th day of August, 1999

City Mortgage, Inc.

Wendy R. Costino
WENDY R. COSTINO, VICE PRESIDENT

ATTEST:

7950

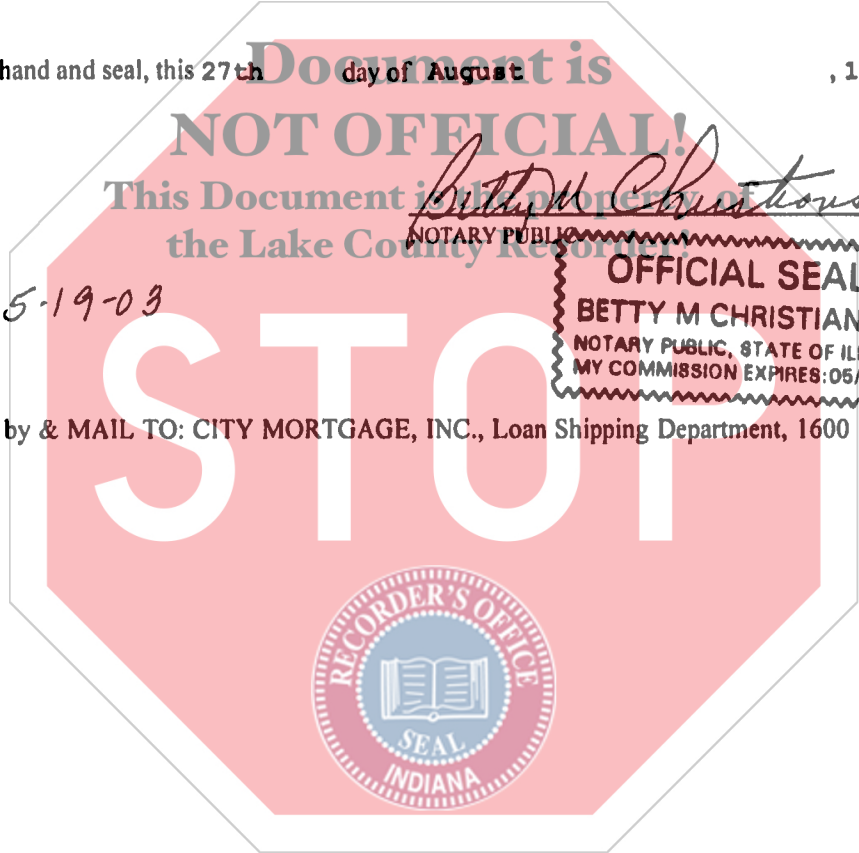
Eric Thompson
ERIC THOMPSON, ASSISTANT SECRETARY

6490 12-20

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 27th day of August, 1999



My Commission Expires: 5-19-03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.