

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99088537

99 OCT 27 PM 12:10

MICHAEL CARTER  
RECORDER

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT \_\_\_\_\_

LAFAYETTE BANK AND TRUST COMPANY

for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain mortgage executed by DOUBLE TREE TOWNHOMES, INC.

dated the 12TH day of MARCH 1999, and recorded on the 31ST day of MARCH 1999 in Mortgage Record 99027726 page \_\_\_\_\_, in the office of the Recorder of ~~Jasper~~ LAKE County, Indiana.

LAKE

Said above mentioned premises situated in the County of ~~Jasper~~, State of Indiana, and more particularly described as follows:

THE NORTH 26.00 FEET OF THE SOUTH 76.53 FEET OF LOT 536 IN DOUBLETREE LAKE ESTATES PHASE II, AN ADDITION TO LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

It is hereby expressly understood that this release shall not affect or impair the security of the above described mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said LAFAYETTE BANK AND TRUST COMPANY

has caused its corporate seal to be affixed hereto and these presents signed by DAVID F SCHRUM its, SENIOR VICE PRESIDENT this 15TH day of JULY 1999



LAFAYETTE BANK AND TRUST COMPANY  
(name of bank)

By: David F Schrum  
DAVID F SCHRUM

County of Jasper,  
State of Indiana, SS:  
Before me, a Notary Public, in and for said County and State, this 15TH day of JULY 1999, personally appeared, DAVID F SCHRUM and acknowledge the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

Melissa J Scheurich  
MELISSA J SCHEURICH

Notary Public  
My commission expires: 8-29-2001

County of residence JASPER

This instrument was prepared  
by DAVID F SCHRUM

NORTHWEST...  
162 Washington Street  
Lowell, Indiana 46356  
727-0727 or 898-0100

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