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Mail tax bills to:

WARRANTY DEED

THIS INDENTURE WITNESSETH, That

5305 Main St
Lowell In.

****THOMAS J. JOHNSON, SR.****

("Grantor") of Lake
CONVEYS AND WARRANTS TO

County in the State of Indiana
****ELMER GLADE**** and Louise G. Glade, husband and wife

of Lake County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lots 416, 419 and 420 in Cedar Point Park, Cedar Lake, as shown in Plat Book 15, page 5, in Lake County, Indiana.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

OCT 26 1999

NORTHWEST INDIANA TITLE SERVICES, INC.

182 Washington Street
Lowell, Indiana 46355

PETER BENJAMIN
LAKE COUNTY AUDITOR

Document is the property of
the Lake County Recorder!

990088516

Dated this 30th day of September, 1997.

Thomas J. Johnson, Sr.

(Signature)
Thomas J. Johnson, Sr.

(Printed Name)

(Signature)

(Printed Name)

(Signature)

(Printed Name)

(Signature)

(Printed Name)

STATE OF INDIANA
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 30th day of September, 1997, personally appeared: Thomas J. Johnson, Sr.

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 8-22-98 Signature Holly S. Bolton

Resident of White County Printed Holly S. Bolton, Notary Public

STATE OF _____
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 199____, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature _____

Resident of _____ County Printed _____, Notary Public

This instrument prepared by Richard A. Zunica Attorney at Law
Attorney Identification No. 1504-45

MAIL TO:

6490 11.00
2.8.