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FILED FOR TAXATION SUBJECT TO ACCEPTANCE FOR TRANSFER.

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OCT 26 1999

PETER BENJAMIN

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ON THE ASSUMPTION THAT THIS FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

Mail tax bills to:
7705 W. 245th Avenue
Lowell, IN 46356

Key Nos. 3-203-6
3-3-20 & 21

WARRANTY DEED

THIS INDENTURE WITNESSETH, That EDWARD L. JUSTICE and SCOTTIE J. JUSTICE, husband and wife ("Grantor")

of Lake County in the State of Indiana
CONVEY(S) AND WARRANT(S) TO BOB CERROS and JOY CERROS, husband and wife ("Grantee")

of Lake County in the State of Indiana
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

PARCEL I: Lot 6 in Kankakee Acres 3rd Addition to Lake County, as per plat thereof, recorded in Plat Book 42 page 81 in the Office of the Recorder of Lake County, Indiana.

PARCEL II: Part of Government Lot 1 in the fractional Northwest 1/4 of Section 2, Township 31 North, Range 9 West of the 2nd Principal Meridian, Lake County, Indiana, described as follows: Commencing at the Southeast corner of Lot 6 in Kankakee Acres 3rd Addition, as recorded in Plat Book 42 page 81 in the Recorder's Office of Lake County,; thence Easterly along the South line of Lot 7 a distance of 55 feet; thence Southerly a distance of 483.58 feet to a point parallel to the East line of said Lot 6 extended; thence Northwesterly to a point 464 feet South of the Southeast corner of said Lot 6 and on the East line of Lot 6 extended South; thence North 464 feet to the place of beginning.

PARCEL III: Part of Government Lot 1 in the fractional Northwest 1/4 of Section 2, Township 31 North, Range 9 West of the 2nd Principal Meridian, Lake County, Indiana described as follows: Beginning at the Southwest corner of Lot 5 in Kankakee Acres 3rd Addition, as recorded in Plat Book 42 page 81, in the Recorder's Office of Lake County; thence South 375 feet, more or less, to the North line of Williams Ditch; thence Southeasterly along said North line to a point due South of the Southeast corner of Lot 6 in aforesaid subdivision; thence North 680 feet, more or less, to said Southeast corner; thence West along the South line of said Lots 5 and 6 a distance of 250 feet to the point of beginning.

SUBJECT TO: Taxes for 1999 and subsequent years, building lines, easements, covenants and restrictions, ditches and drains, highways and legal right of ways.

C099-8019

NORTHWEST INDIANA TITLE SERVICES, INC
162 Washington Street
Lowell, Indiana 46356
765-627-6100

001731 12 00
E.P.

Dated this 19th day of October, 1999.

(Signature)
EDWARD L. JUSTICE

(Printed Name)
EDWARD L. JUSTICE

(Signature)
Edward L. Justice

(Printed Name)
EDWARD L. JUSTICE

(Signature)
SCOTTIE J. JUSTICE

(Printed Name)
SCOTTIE J. JUSTICE

(Signature)
Scottie J. Justice

(Printed Name)
SCOTTIE J. JUSTICE

STATE OF Indiana COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 19th day of October, 1999 personally appeared: Edward L. Justice and Scottie J. Justice

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 9-4-06 Signature _____

Resident of Lake County Printed RICHARD A. ZUNICA, Notary Public

STATE OF _____ COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, _____ personally appeared: _____

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature _____

Resident of _____ County Printed _____, Notary Public

This instrument prepared by RICHARD A. ZUNICA, 162 WASHINGTON STREET, LOWELL, IN 46356, Attorney at Law
Attorney No. 1504-45

MAIL TO:

