

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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LAKE COUNTY  
RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:

Key No. 11-87-30

8624 Marquette Street  
Scherville, IN 46375

# QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that

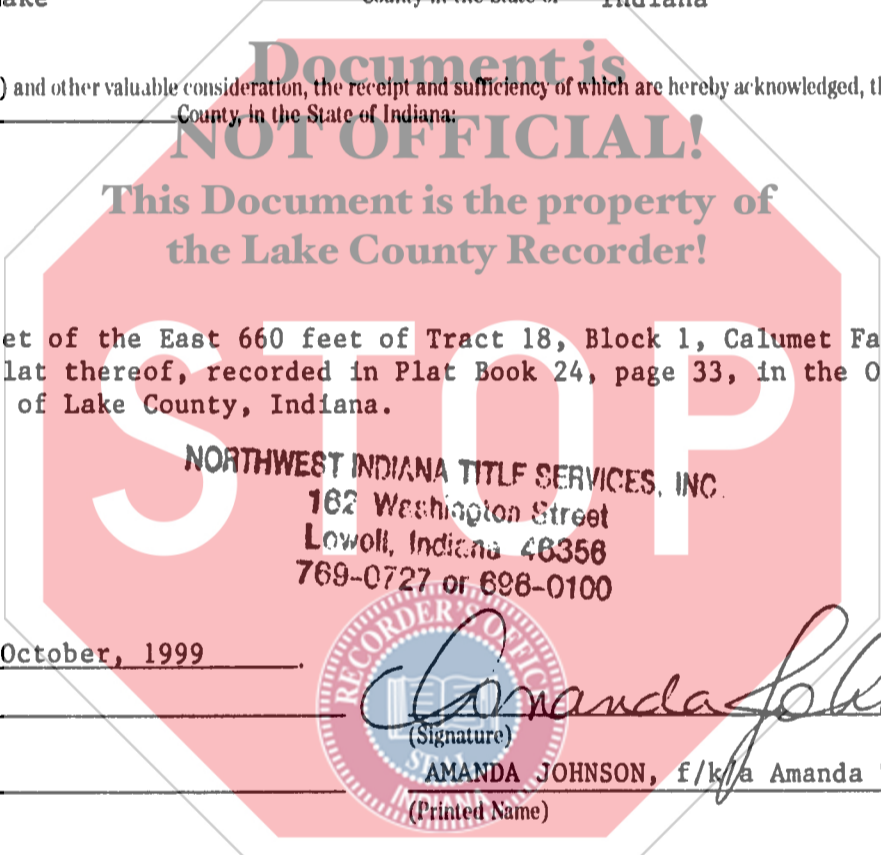
JASON B. JOHNSON AND AMANDA TUOHY, n/k/a Amanda Johnson, as Joint Tenants with Full Rights of Survivorship and not as Tenants in Common  
GRANTOR(S) of Lake County in the State of Indiana

QUITCLAIM(S) to

JASON B. JOHNSON and AMANDA JOHNSON, husband and wife

GRANTEE(S) of Lake County in the State of Indiana

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:



The North 70 feet of East 660 feet of Tract 18, Block 1, Calumet Farms No. 4, as per plat thereof, recorded in Plat Book 24, page 33, in the Office of the Recorder of Lake County, Indiana.

Dated this 4th day of October, 1999

*Jason B. Johnson*  
(Signature)

JASON B. JOHNSON  
(Printed Name)

*Amanda Johnson*  
(Signature)  
AMANDA JOHNSON, f/k/a Amanda Tuohy  
(Printed Name)

(Signature)

(Signature)

(Printed Name)

(Printed Name)

STATE OF INDIANA, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 4th day of October, 1999, personally appeared: Jason B. Johnson and Amanda Johnson and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 9-4-06

*Richard A. Zunica*  
Signature

Resident of Lake County

Printed Richard A. Zunica, Notary Public

This instrument prepared by RICHARD A. ZUNICA, 162 WASHINGTON STREET Attorney at Law, Attorney No. 1504-45 LOWELL, IN 43656

MAIL TO:

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ONLY ENTERED FOR TAXATION SUBJECT TO  
FISCAL ACCEPTANCE FOR TRANSFER

OCT 26 1999

PETER BENJAMIN  
LAKE COUNTY AUDITOR

C099-8134

#001758

10.00  
E.P.

6490

25 x 10