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STATE OF INDIA LAKE COUNTY FILED FOR INCOME.

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Mail tax bills to:

Key No. 10-52-5

3200 Rustic Lane Crown Point, IN 46307

## WARRANTY DEED

		Documentis	("Grantor")
of_	Lake	County in the State of Indiana	
CO	NVEY(S) AND W	VARRANT(S) TO MICHAEL P. ALOIA and VALARIE J. ALOIA, husband	d and wife
			("Grantee")
of_	Lake	The County in the State of tis Undiana operty of	
		one Dollar and other valuable consideration, the receipt and sufficiency of which are he	ereby acknowledged, the
follo	owing described re	eal estate in Lake County, in the State of Indiana:	
	page 78,	Lakes of the Four Seasons, Unit No. 9, as shown in Plat Bool in the Recorder's Office of Lake County, Indiana.  Taxes for 1999 and subsequent years, building lines, easy covenants and restrictions.  NORTHWEST INDIANA TITLE SERVING Washington Street 1999 Indiana 46356	sements, ICES, INC.
	C099-8166		
-	C033-0100	(Do not mark below this line)	-

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 19 1999

001264

PETER BENJAMIN LAKE COUNTY AUDITOR

9.3.61

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Dated this 15th day of October	1999			
Tee CMm &	Siel a. Mansel			
(Signature)	(Signature)			
LEE R. MANSCH	JILL A. MANSCH			
(Printed Name)	(Printed Name)			
(Signature)	cum(Signature) is			
(Printed Name)	(Printed Name)			
STATE OF Indiana COUNT	Y OF Lake SS:			
Before me, the undersigned, a Notary Public in and for s	said County and State, this 15th day of October			
1999 personally appeared: Lee R. Mansch and Jill A. Mansch				
and acknowledged the execution of the foregoing deed. In y	vitness whereof, I have beceunte subscribed my name and affixed my official seal.			
	Signature			
Resident of Lake County I	Printed Richard A. Zunica , Notary Public			
STATE OF COUNT				
Before me, the undersigned, a Notary Public in and for s	T D to			
personally appeared:	REPORTS OF			
and acknowledged the execution of the foregoing deed. In v	vitness whereof, I have hereunto subscribed my name and affixed my official seal.			
My commission expires:	Signature			
Resident of County I	Printed DIAN , Notary Public			
	, items			
This instrument prepared by RICHARD A. ZUNICA.	162 WASHINGTON STREET, LOWELL, IN 46356 , Attorney at Law			
Attorney No1504-45	, , , , , , , , , , , , , , , , , , , ,			
MAIL TO:				



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