

STATE OF INDIANA  
LAKE COUNTY  
**TRUSTEE'S DEED**

99088484

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**THIS INDENTURE WITNESSETH that FIDUCIARY MANAGEMENT CORPORATION, an Indiana Corporation, as Trustee under Trust Agreement Dated June 14, 1997 Trust Number 25 does hereby grant, bargain, sell, and convey to:**

**WILLIAM D. TUCKER**

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of the County of Lake, State of Indiana, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in the County of Lake, State of Indiana, to wit:

**Lot 889. Lakes of the Four Seasons, Unit No. 6, as shown on Plat Book 39, Page 12, in the office of the Recorder of Lake County, Indiana.**

**SUBJECT TO: EASEMENTS, LIENS, ENCUMBRANCES AND RESTRICTIONS OF RECORD**

**NO INDIANA GROSS TAX IS DUE OR PAYABLE WITH THIS CONVEYANCE.**

**This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned and subject to all restrictions of and other restrictions herein contained.**

**IN WITNESS WHEREOF, the said FIDUCIARY MANAGEMENT CORPORATION, as Trustee, an Indiana Corporation has caused this Deed to be signed by its President and attested by its Executive Vice President and its corporate seal hereunto affixed this 12th day of October, 1999.**

001254

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

**NORTHWEST INDIANA TITLE SERVICES, INC.**  
162 Washington Street  
Lowell, Indiana 46356  
769-0727 or 693-0100

OCT 19 1999

**PETER BENJAMIN  
LAKE COUNTY AUDITOR**

1300  
E.P.  
6490

FIDUCIARY MANAGEMENT CORPORATION  
AS TRUSTEE

*Donald L. Hawkins*  
DONALD L. HAWKINS, PRESIDENT

ATTEST:

*Karla E. Hawkins*  
KARLA E. HAWKINS  
EXECUTIVE VICE PRESIDENT

STATE OF INDIANA )  
                                  )SS:  
COUNTY OF LAKE )

Before me, a Notary Public in and for said County and State this 12th day of October, 1999 personally appeared Donald L. Hawkins and Karla E. Hawkins, respectively known to me as President and Executive Vice President of FIDUCIARY MANAGEMENT CORPORATION, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and their free and voluntary act, acting for such corporation.

Given under my hand and notarial seal this 12th day of October, 1999.

*[Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

RICHARD A. ZUNICA  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. SEPT. 4, 2005

\_\_\_\_\_  
COUNTY OF RESIDENCE

\_\_\_\_\_  
MY COMMISSION EXPIRES

This instrument prepared by: Richard A. Zunica, Attorney-At-Law