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Mail tax bills to:

WARRANTY DEED

THI	S INDENTURE W	ITNESSETH,	That SARAH E	COOPER	- A - A - 4			
		· · · · · · · · · · · · · · · · · · ·		ocum	lent	15		("Grantor")
_	LAKE		County in the		IANA	LATI		
CO	NVEY(S) AND WA	` /*			1,101	LALL:		
			his Docu	ment is	the pr	coperty	of _	("Grantee")
_	<u>LAKE</u>		_ County in the			order!		
								by acknowledged, the
foll	owing described rea	ıl estate in	LAKE		_ County, in	n the State of In	diana:	**
	PER PLAT THE OF LAKE COUT OF A LINE WANGLES, FROM SURVEY MAP INDIANA) AND WHETHER VACE PARALLEL WITTOLL ROAD COMMONLY KNOWN TAXING UNIT KEY NO.: 3	TENEOF, RECONTY, INDIA ON THE CENT OF WHICH IS OF WHIC	PIONS, COVEN	AT BOOK 1 THEREFROM AND 235. HE INDIAN N THE OFF S IN THE WHICH LIE UTHWESTER AVE., HAM	THE PARE 25 THE PARE 50 FEET A EAST-WICE OF TE PORTIONS NORTHEALLY, MEASE MOND, IN	8 IN THE OF SOUTHWESTER SOUTHWESTER SOUTHWESTER OF ADJACES STERLY OF AURED AT RICH 46327 ND BUILDING NORTH	FFICE OF THI LYING NOR'S RLY, MEASURI DAD (A CENTI R OF LAKE CO NT STREETS A LINE WHICH GHT ANGLES, GLINES OF THE ER. IWEST INDIANA TO 162 Washin Lowell, India	E RECORDER ITHEASTERLY ED AT RIGHT ERLINE OUNTY, AND ALLEYS H IS FROM SAID ITLE SERVICES, INC. gton Street

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 19 1999

PETER BENJAMIN LAKE COUNTY AUDITOR 001225

تها90

Dated this 15TH day of	OCTOBER	<u>, 1999 </u>	*				
X Sarah E. Con	oper						
(Signature)	× 1100	(Signature)					
SARAH E. COOPER							
(Printed Name)		(Printed Name)					

(Signature)	Docu	(Signature)	S				
(Printed Name)	NOTO	(Printed Name)	ATA				
	COUNTY OF			c SS:			
Before me, the undersigned, a Notary Pu		TO CITE DI	perty of	day of 00	MAKED.		
1999 personally appeared:			rder!"	day of ot	TOBER		
1999 personany appeared.	SARAH E. COUFI						
and acknowledged the execution of the fore	going deed. In witness w	pereof Lhave hereu	into subscribeda	ny name and af	fixed my official seal.		
My commission expires: 10-17-06		Julle		M	/		
					D 111		
Resident of LAKE	County Printed _	LINDA S.	WOOD		, Notary Public		
	COUNTY OF _			SS:			
Before me, the undersigned, a Notary Pu		A THE PURE CHILDREN		day of			
personally appeared:							
and acknowledged the execution of the fore	- 1 Lin	nereof, I ha <mark>ve here</mark> u	into subscribed i	my name and af	fixed my official seal.		
My commission expires:	Signature	EAL ST	/_/				
Resident of	County Printed_	DIANA			, Notary Public		
					-		
This instrument prepared byRICHAI	RD A. ZUNICA				, Attorney at Law		
Attorney No1504-45							
MAIL TO:							



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