

STATE OF INDIANA
LAKE COUNTY
FILED OCT 27 1999

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99 OCT 27 AM 10:01

RECORDED
INDEXED

Recording Requested By/Return To:
PAN AMERICAN BANK, FSB

625 THE CITY DRIVE, STE. #490, ORANGE, CA 92868

ASSIGNMENT OF MORTGAGE

For Value Received, Centerpoint Mortgage Corp.

holder of a Mortgage (herein "Assignor") whose address
is 25 Technology Drive, Ste. #B100, Irvine, CA 92618

does hereby grant, sell, assign, transfer and convey, unto PAN AMERICAN BANK, FSB

CALIFORNIA

625 THE CITY DRIVE, STE. 490, ORANGE, CA 92868

a certain Mortgage dated September 22, 1998, made and executed by HECTOR
ALICEA AND ANA M. ALICEA, HUSBAND AND WIFE

13398 HAYES COURT, CROWN POINT, IN 46307

Centerpoint Mortgage Corp.
property situated in Lake

whose address is
to and in favor of
, upon the following described
, State of INDIANA

LOT 11, ALICIEA ESTATES UNIT NO. 1, AS PER PLAT THEREOF, RECORDED IN PLAT
BOOK 72, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ASSESSOR'S PARCEL #:

such Mortgage having been given to secure payment of Three Hundred Fifteen
Thousand and No/100 (\$ 315,000.00)
which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No. 98077848) of the COUNTY
LAKE COUNTY
INDIANA

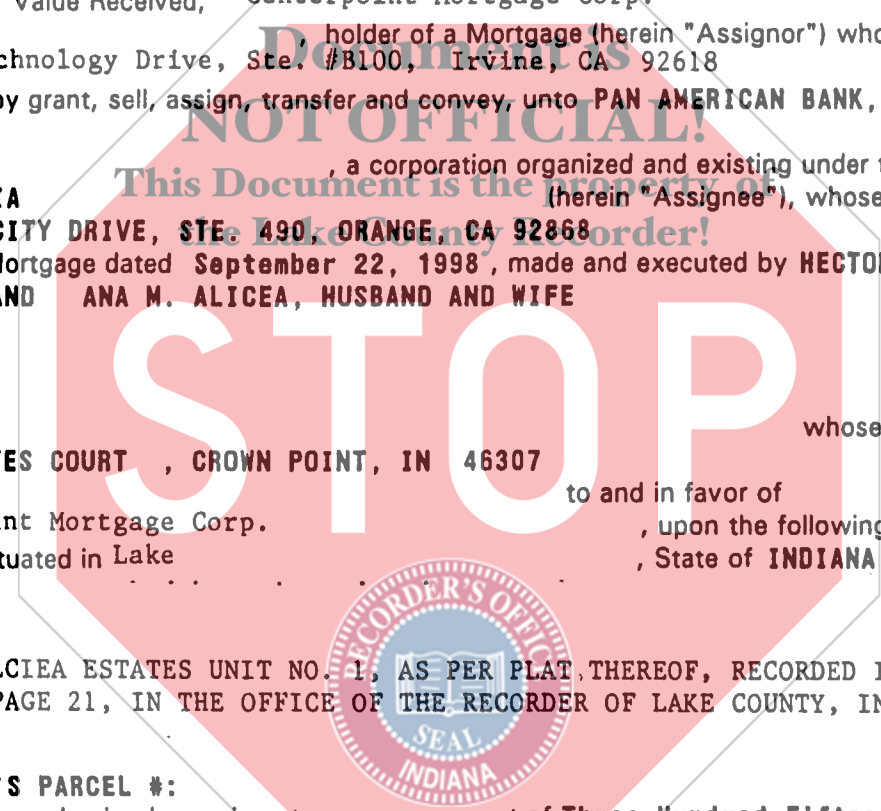
together with the note(s) and obligations therein described and the
money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

LOAN #: 320-00071011-3

(S) ASSIGNMENT OF MORTGAGE

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12:00
PL

134 368 280

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 7, 1999**

CENTERPOINT MORTGAGE CORP.

Witness **RUTH A. CHABOLLA**

(Assignor)

Witness **DAVID A. POWERS**

By:

(Signature)

**MARK PARADA
PRESIDENT**

Attest

Seal:

This Instrument Prepared By: **R. CHABOLLA**
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**
tel. no.: **714-621-3522**

State of California }
County of Orange }

ss.

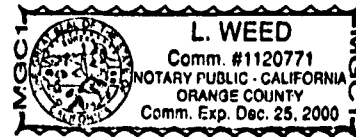
On **September 7, 1999** before me, **L. WEED**
personally appeared **MARK PARADA, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

L. WEED

(Seal)



LOAN #: 320-00071011-3

(S) ASSIGNMENT OF MORTGAGE

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