

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99088292

99 OCT 27 AM 10:00

MONICA L. CARTER  
RECORDER

CMC#873156

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Inland Employees Federal Credit Union, 4035 Adler St., East Chicago, IN 46312, does hereby certify that a real estate mortgage now owned by it, dated January 7, 1992, in the original amount of \$58,000.00, made by James A. Bathurst, Nancy J. Bathurst, husband and wife as mortgagors to Inland Employees Federal Credit Union as mortgagee, and duly recorded on January 17, 1992 as Doc# 92003374, in Book# N/A, Page# N/A, in the office of Lake County, State of Indiana, and the mortgage is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same of record.

IN WITNESS THEREOF, SAID Inland Employees Federal Credit Union has caused its Hand to be hereto affixed and has caused its name to be signed to these presents by its President/CEO and attested by its Vice President at Inland Employees Federal Credit Union.

WITNESSED THIS DAY OF 5th of October, 1999

Inland Employees Federal Credit Union

Susan P. Sullivan  
Susan P. Sullivan, Loan Manager  
Brenda M. T. Russ  
Brenda M. T. Russ, Mortgage Clerk  
Robert W. Jansen  
Robert W. Jansen, President/CEO  
John J. Wohadlo  
John J. Wohadlo, Vice President

STATE OF INDIANA  
COUNTY OF Lake

I, Christine Schmidt, a Notary Public in and for the said County and State aforesaid, do hereby certify that Robert W. Jansen personally known to me to be the President/CEO and John J. Wohadlo personally known to me to be the Vice President of Inland Employees Federal Credit Union, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as President/CEO and Vice President of said Credit Union, and caused its Hand to be affixed thereof, pursuant to authority given by the officers of said Credit Union as their free and voluntary act, and as the free and voluntary act of said Credit Union.

Given under my hand and official seal this day of October 5, 1999

MY COMMISSION EXPIRES: 02/08/2000 Christine Schmidt  
Christine Schmidt

This Instrument was prepared by David Martell for Inland Employees FCU CUNA Mortgage (Servicer) located at 5520 Research Park Dr., #200, Madison, WI 53711-5379

10:00  
10/27

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