

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99088284

99 OCT 27 AM 9:59

MONIE W. CARTER  
RECORDER

**RELEASE OF MORTGAGE**

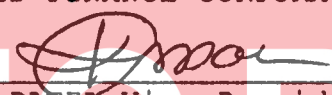
42172512501757

THIS CERTIFIES, that a certain Mortgage made and executed by  
WALTER T CROSON, JUANITA CROSON  
to HOUSEHOLD FINANCE CORPORATION III, on the date June 18, 1992,  
calling for amount of loan \$ 10,000.00 and recorded in Mortgage Record  
92040133, Book N/A, Page N/A in the Recorder's office of LAKE County,  
State of Indiana, has been fully paid and satisfied and the same is  
hereby released.

WITNESS the hand and seal of said Mortgagee this October 7, 1999.

HOUSEHOLD FINANCE CORPORATION III

By:

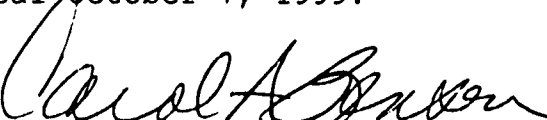
  
KEN PATEL-Vice President  
Admin. Services Division

STATE OF ILLINOIS

COUNTY OF DUPAGE

I CAROL A BENSON, a Notary Public in and for said County, in the State  
foresaid, do hereby certify that KEN PATEL, personally known to me be  
the office of HOUSEHOLD FINANCE CORPORATION III and personally known to  
me to be the same person whose name subscribed to the foregoing  
instrument, appeared before me this day in person and as the free and  
voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

GIVEN under my hand and notorial seal October 7, 1999.

  
CAROL A BENSON - Notary Public

✓ This document was prepared by: KEN PATEL  
RETURN TO:  
WALTER T CROSON, JUANITA CROSON  
8011 JENNINGS PL  
MERRILLVILLE, IN 46410



10.00  
pc

22414