

Chicago Title Insurance Company

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99088265

99 OCT 27 AM 9:54

MORRIS W. CARTER
RECORDER

X 199002534

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Lowell National Bank aka NBD Bank, NA, nka Bank One, NA (HEREAFTER "Bank One"), does hereby certify that the MORTGAGE DEED, Dated the 1ST day of JULY, 1985, recorded on the 2ND day of JULY, 1985, in the Mortgage Record VOLUME/ BOOK / PAGE / DOCUMENT 809904, in the Office of the Recorder of LAKE County, executed by WILLIAM H. SOLOMON, to Bank One, NA, on Real Estate situated in the county of LAKE, State of INDIANA, has been FULLY PAID and SATISFIED.

IN WITNESS WHEREOF, Bank One, by its duly authorized officers, has hereunto set its hand this 18TH day of OCTOBER, 1999.

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Bank One, NA

By: Sandra Brown

SANDRA BROWN signed
VICE PRESIDENT

Signed and acknowledged in the presence of:

Ricco Blanton

Print name: RICCO BLANTON

Delina Jude

Print name: DELINA JUDE

STATE OF KENTUCKY
COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of Bank One, N.A., SANDRA BROWN, its VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 18TH day of OCTOBER 1999.

Jessie Sharp
NOTARY PUBLIC

Instrument prepared by:
BETH A. THARP
RETAIL LIEN KY2-1606
BANK ONE KENUCKY NA
PO BOX 11606
LEXINGTON KY 40576-9982
1-800-310-1111

Notary Public, State at Large, KY
MY Commission Expires: ~~My Commission expires June 30, 2003~~

12:00
Pd. ebt
361056125

LEGAL DESCRIPTION

Document is
LOT 5 AND 6, BLOCK 11, IN SURPRISE PARK ON THE LAKE, A SUBDIVISION OF PART OF
GOVERNMENT LOT 2, IN SECTION 34, TOWNSHIP 34 NORTH, RANGE 9, WEST OF THE 2ND
PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 21, PAGE 25, IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

**This Document is the property of
the Lake County Recorder!**

TAX KEY NO.: 25-111-5 AND 6.

STOP

