

99088236

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT 27 AM 9:52

#199005203 LD

Mall tax bills to:  
901 MacArthur  
Munster, IN 46321  
Munster Medical Research  
Foundation

MOORE, L. CARTER  
RECORDED Tax Key No.:  
28-474-14

**WARRANTY DEED**

This indenture witnesseth that  
Lake

MANUEL R. LUNA, individually  
County in the State of Indiana

Convey and warrant to  
of Lake

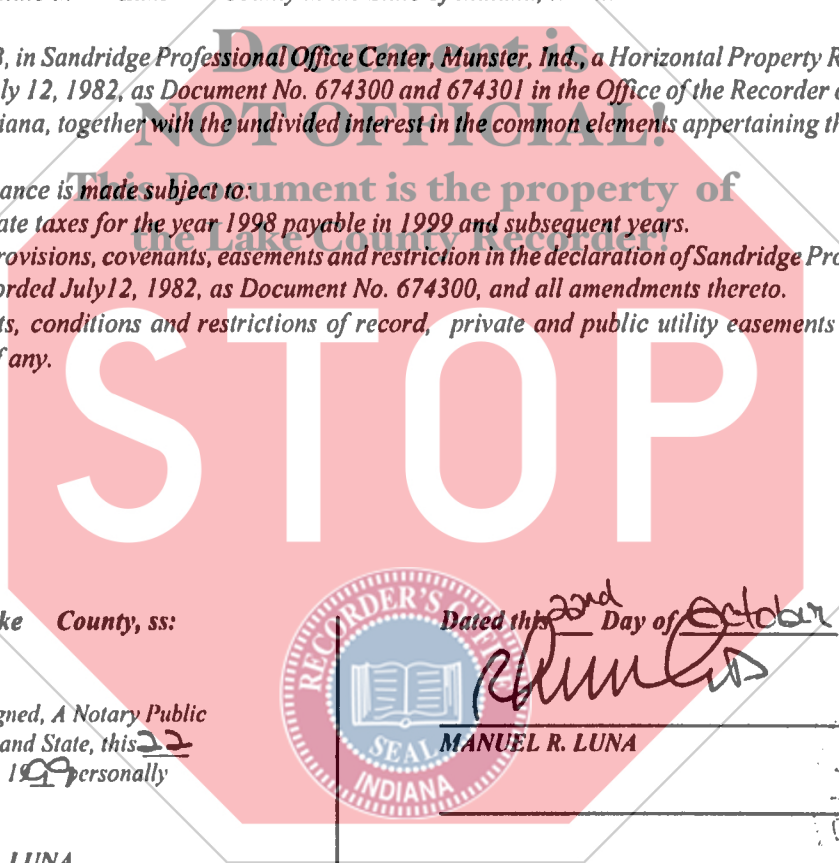
MUNSTER MEDICAL RESEARCH FOUNDATION,  
INC., an Indiana Corporation  
County in the State of Indiana

for and in consideration of Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged,  
the following Real Estate in Lake County in the State of Indiana, to wit:

Unit 9054-B, in Sandridge Professional Office Center, Munster, Ind., a Horizontal Property Regime,  
recorded July 12, 1982, as Document No. 674300 and 674301 in the Office of the Recorder of Lake  
County, Indiana, together with the undivided interest in the common elements appertaining thereto..

This conveyance is made subject to:

1. Real Estate taxes for the year 1998 payable in 1999 and subsequent years.
2. Terms, provisions, covenants, easements and restriction in the declaration of Sandridge Professional Office Center, recorded July 12, 1982, as Document No. 674300, and all amendments thereto.
3. Covenants, conditions and restrictions of record, private and public utility easements and roads and highways, if any.



State of Indiana, Lake County, ss:

Dated this 22<sup>nd</sup> Day of October, 1999

Before me, the undersigned, A Notary Public  
in and for said County and State, this 22<sup>nd</sup>  
October, 1999, personally  
appeared:



*Manuel R. Luna*

MANUEL R. LUNA

MANUEL R. LUNA

And acknowledged the execution of the  
foregoing deed. In witness whereof, I have  
hereunto subscribed my name and affixed my  
official seal. My commission expires:

Nov 16, 2000

*Jeffrey D. Best*  
Notary Public

Resident of LAKE County.

This instrument prepared by Jeffrey D. Best, Attorney at Law  
9719 Prairie Avenue, Highland, Indiana 46322 (219) 922-7995

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

OCT 26 1999

PETER BENJAMIN  
LAKE COUNTY AUDITOR

001697

10/22/99  
PBL