

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99088230

99 OCT 27 AM 9:34

MOORE, B. CARTER  
RECORDER

Pool # 9902256121  
Loan # 7810090929  
BOA# 32227852

### Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS That **FIRSTAR HOME MORTGAGE CORPORATION**

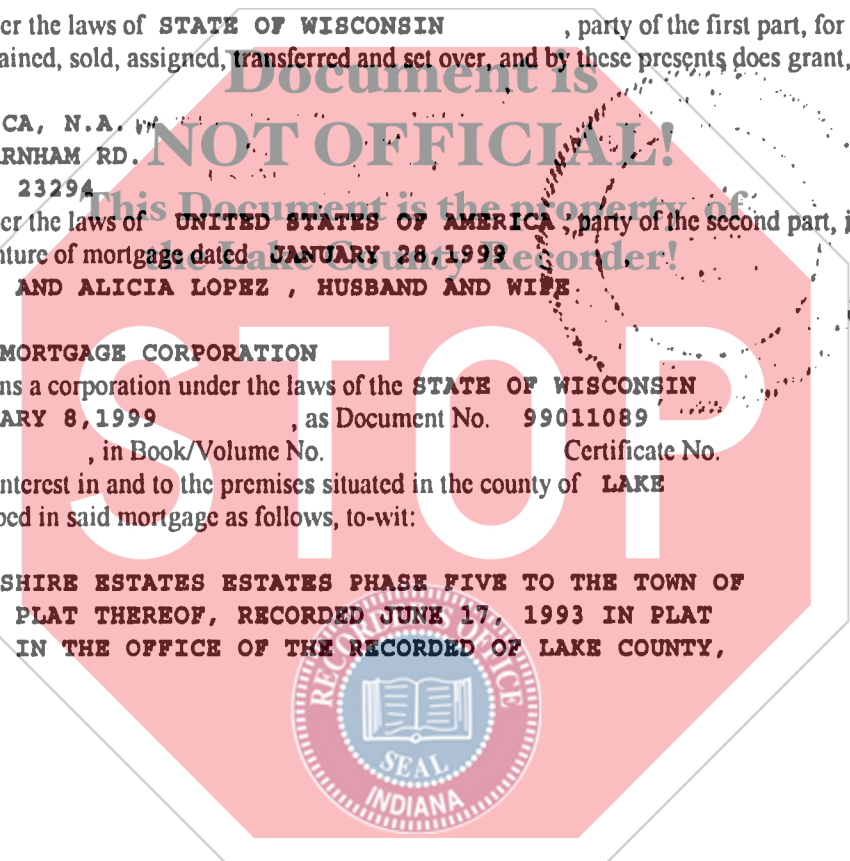
organized and existing under the laws of **STATE OF WISCONSIN**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

**BANK OF AMERICA, N.A.**  
2810 NORTH PARNHAM RD.  
RICHMOND, VA 23294

organized and existing under the laws of **UNITED STATES OF AMERICA**, party of the second part, its successors and assigns, a certain indenture of mortgage dated **JANUARY 28, 1999** made by **ADRIAN LOPEZ AND ALICIA LOPEZ, HUSBAND AND WIFE**

to **FIRSTAR HOME MORTGAGE CORPORATION**  
its Successors and/or Assigns a corporation under the laws of the **STATE OF WISCONSIN**  
and recorded on **FEBRUARY 8, 1999**, as Document No. **99011089**  
page(s) \_\_\_\_\_, in Book/Volume No. \_\_\_\_\_ Certificate No. \_\_\_\_\_  
and all its rights, title and interest in and to the premises situated in the county of **LAKE**  
State of Indiana and described in said mortgage as follows, to-wit:

**LOT 2 IN COUNTRYSHIRE ESTATES ESTATES PHASE FIVE TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED JUNE 17, 1993 IN PLAT BOOK 74 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**



Also filed on \_\_\_\_\_, as Doc. No. **N/A**, Book \_\_\_\_\_, Pg. \_\_\_\_\_, Cert. No. \_\_\_\_\_

TO HAVE AND TO HOLD the same unto the said part of the second part, its successors and assigns, forever, subject only to the provision in the said indenture of mortgage contained.

12:00  
m  
994799

Pool # 9902256121  
Loan # 7810090929

FIRSTAR HOME MORTGAGE CORPORATION

BY: *Robert M. Wagner*  
ROBERT M. WAGNER  
ITS: MORTGAGE BANKING OFFICER

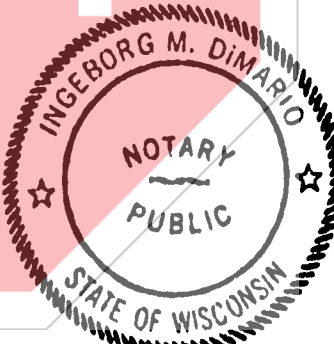
Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 16 day of  
SEPTEMBER, 19 99, by ROBERT M. WAGNER  
the MORTGAGE BANKING OFFICER of FIRSTAR HOME MORTGAGE CORPORATION  
a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

Notary Public *Ingeborg M. DiMarzio*



This instrument was drafted by  
BONNIE ARON 414-454-6258  
FIRSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

When recorded return to  
FIRSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214