

LOAN NO.: 86559-090

AFTER RECORDING MAIL TO

99088223

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT 27 AM 9:33

MORRIS W. CARTER  
RECORDER

### ASSIGNMENT OF MORTGAGE

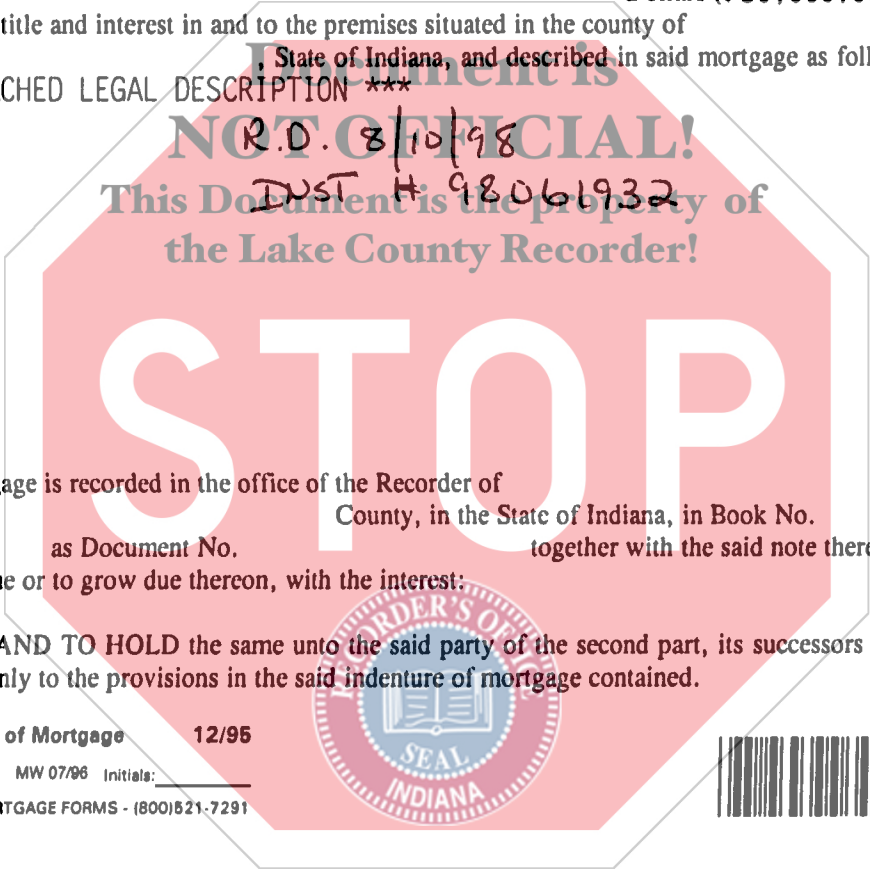
KNOW ALL MEN BY THESE PRESENTS That FIRSTPLUS FINANCIAL, INC.

organized and existing under the laws of TEXAS, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto CONTIMORTGAGE CORPORATION  
*One Conti Park 338 S. Warminster Rd, Hatboro, PA 19040*  
organized and existing under the laws of PENNSYLVANIA, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 31st day of July, A.D. 1998, made by CLIFFORD R. COFFEY and CAROL COFFEY

to it, securing the payment of one promissory note therein described for the sum of Fifty Thousand and no/100 Dollars (\$50,000.00),

and all its rights, title and interest in and to the premises situated in the county of LAKE State of Indiana, and described in said mortgage as follows, to-wit:

\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*



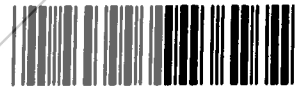
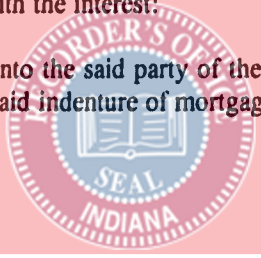
which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

995(IN) (9607) MW 07/96 Initials:

Page 1 of 2 VMP MORTGAGE FORMS - (800)821-7291



RECORD & RETURN TO  
CONTIMORTGAGE CORPORATION  
ONE CONTIPARK  
338 S. WARMINSTER ROAD  
HATBORO, PA 19040

PLEASE RECORD 1ST

*1600  
E.P.  
265634  
7797681*

LOAN NO. :86559-090

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AJ SWOPE

its CLOSER

, and attested by

SUZANNE M. HODGES  
SENIOR VICE PRESIDENT

, its

and its corporate seal to be hereunto affixed this

15th day of October, A.D. 1998

ATTEST:

FIRSTPLUS FINANCIAL, INC.

*Brandi Aleman*  
BRANDI ALEMAN

By: *AJ Swope*  
AJ SWOPE

This form was prepared by: NANCY CHASTAIN

, address:

2500 LAKE PARK BOULEVARD, SALT LAKE CITY, UT 84120, tel. no.: (800) 987-7676

SEAL:

Assignment to be effective on the date of acknowledgement of the Security Instrument referenced herein.



995(IN) (9607)

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LOAN NO.: 86559-090  
Commonwealth/State of  
District/County/Parish of  
On this 15th day of

UTAH  
SALT LAKE  
October

1998

before me, a Notary, personally appeared

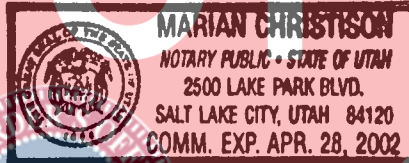
AJ SWOPE

to me personally known, who, being by me duly sworn (or affirmed), did say that he/she is the  
CLOSER of FIRSTPLUS FINANCIAL, INC.  
and that the seal affixed to the instrument is the corporate seal  
of the corporation (or association) by authority of its board of directors (or trustees), and  
AJ SWOPE

acknowledged the instrument to be the free act and deed of the corporation.

*Marian Christison*

LZMP-1167B (19612)



PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36,  
TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY,  
INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE 164.50 FEET  
WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 1320.46 FEET TO A POINT 164.44  
FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINE 1644.44  
FEET; THENCE NORTH 1320.41 FEET TO THE NORTH LINE THEREOF; THENCE EAST ALONG THE  
NORTH LINE 164.50 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

