STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

99088206

99 OCT 27 AM 9: 29

MORRIS V. CARTER RECORDER

Description Prepared by and Return to: CTX MORTGAGE COMPANY P.O. Box 199000, FINAL DOCS Dallas, TX 75219-9000 UNIT NO. 25 KEY NO. 47-0141-0012 151-5748177-729 214710928

ASSIGNMENT OF LIEN The State of

TAX ID # UNIT NO. 25 KEY NO. 47-0141-0012

INDIANA

COUNTY OF

Know All Men by These Presents:

Documen acting herein by and through its duly That CTX MORTGAGE COMPANY authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by CHASE MANHATTAN MORTGAGE CORPORATION

hereinaster called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: THIS DOCUMENT PREPARED BY One certain promissory note executed by One certain promissory note executed by

2728 N HARWUOD

DALLAS FX 75201-1518 DRAWN BY_

GREGORY L. TAPP A SINGLE PERSON

LATRICE WHITE

CHASE MANHATTAN MTG. CORP. 1500 NORTH 19TH STREET MONROE, LA 71201

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 35,926.00 dated MAY 27, 1999 due and payable in monthly installments as therein provided.

and bearing interest and

CTX040M1 (021497)

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RE: Property Address 4491 KENTUCKY STREET
EXECUTED, without recourse and without warranty on the undersigned, this 27th day of MAY
1999 CTX MONTGAGE COMPANY
ATTEST: BY:
JONATHAN UNSETH PAUL DIAMOND
ASSISTANT SECRETARY REGIONAL VICE PRESIDENT
NOT OFFICIAL!
This Document is the property of
POAGE OF TELINOIS
COUNTY OF LAKE BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
PAUL DIAMOND REGIONAL VICE PRESIDENT known to me to be the person whose name
is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purpose and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.
Given Under My Hand and Seal of Office this the 27th day of MAY 1999.
1001.0
Notary Public in and for the State of:
the County of: LAKE
Printed Name: DIANA L. WINKLER My Commission Expires: SEPTEMBER 23, 1997
OFFICIAL SEAL
DIANA L. WINKLER NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-23-2001
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Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of

therein expressed on the following described lot, tract, or parcel of land lying and being situated in

LOT 12, BLOCK 7, SCARSDALE FIRST SUBDIVISION, CITY OF GARY AS SHOWN IN PLAT

County, INDIANA

County, INDIANA

BOOK 25, PAGE 77, LAKE COUNTY, ILLINOIS.

and secured by the liens

to wit:

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214710928

LAKE

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