

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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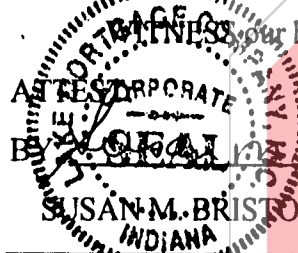
99 OCT 27 AM 9:29

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage executed by Peter K. and Lisbeth A. Back, to LAKE MORTGAGE COMPANY, INC. on 3rd of November 1993 calling for \$ 65,600.00 and recorded in Mortgage Record No. page Document 93075293 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

our hand(s) and seal(s), this 4th day of October 1999.



LAKE MORTGAGE COMPANY, INC.

BY: Susan M. Bristow  
SUSAN M. BRISTOW, SECRETARY

BY: Michael J. Howard  
MICHAEL J. HOWARD, TREASURER

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 4th day of October 1999. Personally appeared Susan M. Bristow and Michael J. Howard respectively Secretary and Treasurer acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust / Donna S. Rust, Notary Public.

My Commission expires 11/18/00 County Residence, Lake. This instrument was prepared by: Margo Gasior, Lake Mortgage Co. 4000 West Lincoln Hwy., Merrillville, IN 46410.

**LEGAL DESCRIPTION:**

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. PTN #23 09-0041-0016. 57740/14776

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Lake Mtg Co, Inc.  
4000 W. Lincoln Hwy  
PO. Box 10768  
Merrillville, In. 46411

1200  
170190

**RIDER - LEGAL DESCRIPTION**

PARCEL I: LOT 6, EXCEPT THE EAST 146.2 FEET THEREOF, IN JACKSON'S DIVISION OF COMMISSIONER'S ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 326, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL II: PART OF LOT 6 IN COMMISSIONER'S ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN DEED RECORD "D" PAGE 323, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 6 IN JACKSON'S DIVISION OF COMMISSIONER'S ADDITION; THENCE WEST 25 FEET, MORE OR LESS, TO THE EAST LINE OF GRANT STREET; THENCE SOUTH, ALONG SAID EAST LINE, 66 FEET; THENCE EAST 25 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID LOT 6 IN JACKSON'S DIVISION OF COMMISSIONER'S ADDITION; THENCE NORTH TO THE POINT OF BEGINNING. 57740/14776

