

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99088194

99 OCT 27 AM 9:28

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

1383937

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$53,872.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES A WALTHER, OF ADULT AGE
Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
Dated: NOVEMBER 28, 1990
Document #: 138991
Book #:
Page #:
Recording Date: DECEMBER 14TH, 1990
County/City: Lake
Property Address: 937 173RD ST HAMMOND
State: IN
Parcel Identification #: 263603750009

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Michael W. Waldman
MICHAEL W. WALDMAN, VICE PRESIDENT

This release executed the 20TH day of OCTOBER, 1999.

State of Indiana)
County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 20TH day of OCTOBER, 1999.

Malissa J. Dunkin
MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 2001



MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 2001

This instrument prepared by: KAREN WILSON ↓
When recorded return to: Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

10/20
210706