

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99088193

99 OCT 27 AM 9:28

MORRIS W. CARTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

1297813

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$51,900.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTHONY DAVIS , AND SHEILA DAVIS , HUSBAND AND WIFE, BOTH OF ADULT AGE

Original Mortgagee: UNION FEDERAL SAVINGS BANK

Dated: APRIL 21, 1988

Document #: 974356

Book #:

Page #:

Recording Date: APRIL 27TH, 1988

County/City: Lake

Property Address: 1701 W 54TH AVE MERRILLVILL

State: IN

Parcel Identification #: 361502660014

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS  
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK

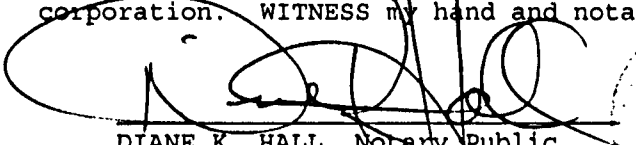
  
MICHAEL W. WALDMAN, VICE PRESIDENT

This release executed the 18TH day of OCTOBER, 1999.

State of Indiana)

County of Allen )

Before me, DIANE K. HALL, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 18TH day of OCTOBER, 1999.

  
DIANE K. HALL, Notary Public  
Resident of Indiana  
Expires: NOVEMBER 22, 2001

This instrument prepared by: KAREN WILSON  
When recorded return to: Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

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