

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

89088184

99 OCT 27 AM 9:22

MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 0000328199

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
CORDELL DAVIS AND
VICKIE L. JONES
TO WHITCOMB & KELLER MORTGAGE CO., INC.
\$ 26,050, DATED THIS DAY OF JUNE 23, 1978, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
476538 RECORD NUMBER, PAGE, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
OCTOBER 14, 1999.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY Lenora James
LENORA JAMES

A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
OCTOBER 14, 1999 BY LENORA JAMES, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF OCTOBER 14, 1999.

Sue Anne Haracourt
NOTARY PUBLIC

MY COMMISSION EXPIRES:



SueAnne Haracourt
MY COMMISSION # CC872218 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

PREPARED BY:
Zinea Reese
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM313

10:50
pm
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