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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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RECORDER

ASSIGNMENT OF MORTGAGE

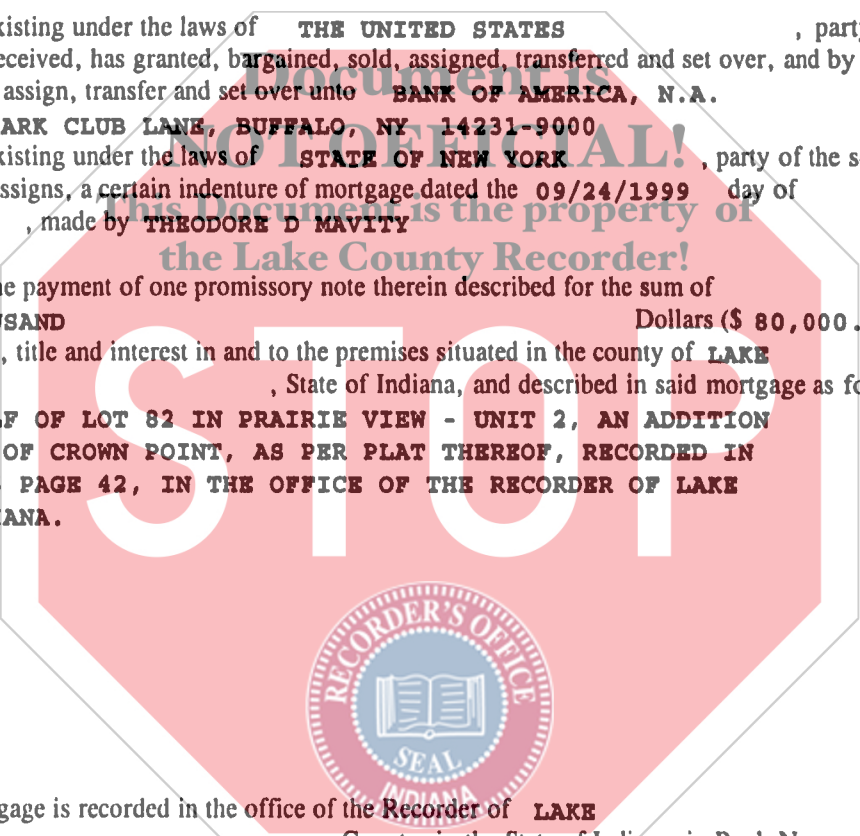
KNOW ALL MEN BY THESE PRESENTS That **SECURITY FEDERAL BANK, FSB**

organized and existing under the laws of **THE UNITED STATES**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA, N.A.**

205 PARK CLUB LANE, BUFFALO, NY 14231-9000, organized and existing under the laws of **STATE OF NEW YORK**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **09/24/1999** day of **A.D.**, made by **THEODORE D MAVITY**

to it, securing the payment of one promissory note therein described for the sum of **EIGHTY THOUSAND** Dollars (\$ **80,000.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**

, State of Indiana, and described in said mortgage as follows, to-wit:
THE EAST HALF OF LOT 82 IN PRAIRIE VIEW - UNIT 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 85 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. **99080490** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

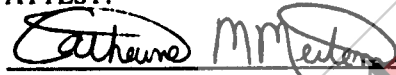


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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman, its Assistant Vice President, and attested by Catherine M. Mertens, its Assistant Vice President, and its corporate seal to be hereunto affixed this 18th day of October, A.D. 1999.

ATTEST:



By:



Catherine M. Mertens, Kay Wagman
This form was prepared by: SECURITY FEDERAL BANK, FSB, address: 9321 WICKER AVE. ST. JOHN, IN, tel. no.: 1-219-365-4344

State of Indiana
County of Lake

This instrument was acknowledged before me on October 18, 1999 by Kay Wagman, Assistant Vice President and Catherine M. Mertens, Assistant Vice President as Officers of Security Federal Bank, FSB




Beverly A. Grattan

Lake County Resident, Exp. 4-14-00